

# AHMADIYYA Gazette

Volume 53 - No. 05 - MAY 2024

CANADA 



**"And hold fast, all together, by the rope of Allah"**

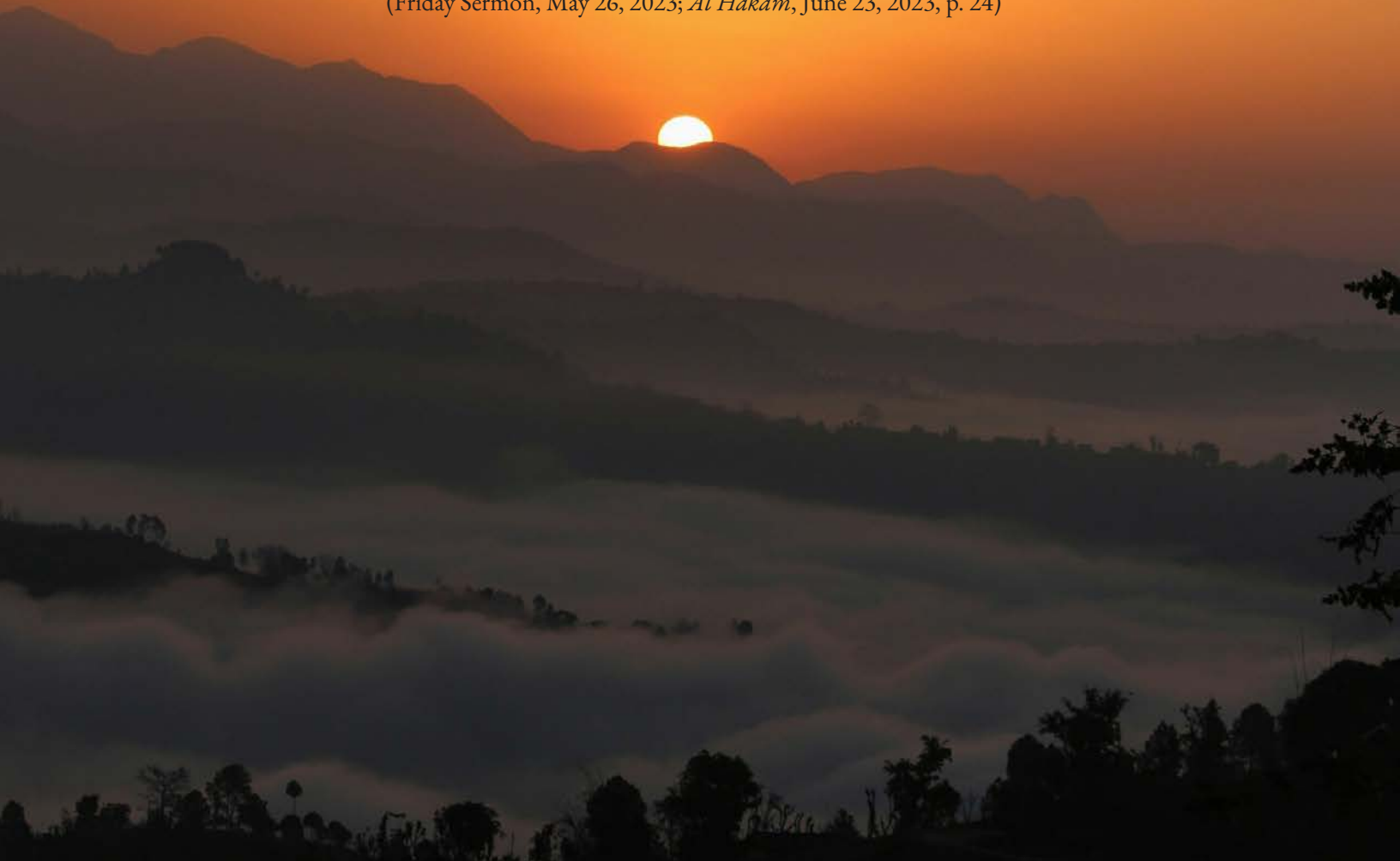
**(3:104)**

## Remain attached to Khilafat-e-Ahmadiyya

Hazrat Khalifatul-Masih V (may Allah be his Helper!) said:

“God-willing, Ahmadiyyat and Khilafat on the precepts of prophethood, which was prophesied by the Holy Prophet<sup>sa</sup>, and which began with the advent of the Promised Messiah<sup>as</sup>, shall continue till the Day of Judgement and the enemy cannot even do the slightest harm to them. Thus, we ought to strive to further strengthen our faith, remain attached to Khilafat-e-Ahmadiyya and be ready to offer every sacrifice for its establishment. May Allah the Almighty enable us to do so.”

(Friday Sermon, May 26, 2023; *Al Hakam*, June 23, 2023, p. 24)





**AHMADIYYA GAZETTE CANADA**  
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**AHMADIYYA  
MUSLIM JAMA'AT**

Canada

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## ABBREVIATIONS OF SALUTATIONS

- sa** *Sallallahu alaihi wa Sallam* – peace and blessings of Allah be upon him  
USAGE: Salutation written after the name of the Holy Prophet Muhammad
- as** *Alaihis Salam / Alaihas Salam* – peace be upon him/her  
USAGE: Salutation written after names of Prophets other than the Holy Prophet Muhammad<sup>as</sup> and pious women prior to the era of the Holy Prophet Muhammad<sup>as</sup>
- ra** *Radhiallahu anhu / anha / anhum* – may Allah be pleased with him/her/them  
USAGE: Salutation written after names of Companions of the Holy Prophet<sup>as</sup> and Companions of the Promised Messiah<sup>as</sup>
- rh** *Rahimahullah / Rahimahallah* – may Allah have mercy upon him/her  
USAGE: Salutation written after the names of deceased, pious Muslims who are not Companions<sup>as</sup>
- aa** *Ayyadahullahu Ta'ala bi Nasrihil Aziz* – may Allah be his Helper!  
USAGE: Salutation written after the name of Hazrat Mirza Masroor Ahmad, Khalifatul-Masih V

# PEARLS OF

## THE HOLY QUR'AN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Gracious, the Merciful

Allah has promised those among you who believe and act righteously that He will surely make them Successors in the earth, as He made Successors those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that after their state of fear He will grant them peace and security. They will worship Me and will not associate anything with Me. Those who disbelieve thereafter, they will be the rebellious ones. (24:56)

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۗ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۗ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفٰسِقُونَ ﴿٥٦﴾

## HADITH

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah! Bless Muhammad<sup>sa</sup> and the people of Muhammad<sup>sa</sup>, and bestow grace and salutations, for verily You are the Praiseworthy, the Majestic.

It was related by Hazrat Nauman bin Bashir<sup>ra</sup> that Hazrat Hudhaifa<sup>ra</sup> narrated: “The Holy Prophet, peace and blessings of Allah be upon him, said: ‘Prophethood shall remain among you as long as God wills. He will bring about its end and follow it with Khilafat on the precepts of Prophethood for as long as He wills and then bring about its end. Kingship shall then follow, to remain so long as God wills and then come to an end. There shall then be monarchical despotism which shall remain so long as God wills and come to an end upon His decree. There will then emerge Khilafat on the precepts of Prophethood.’ Then, he was silent.” (*Mishkatul Masabih*)

عَنْ التُّعْمَانِ بْنِ بَشِيرٍ عَنِ حُذَيْفَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: تَكُونُ النُّبُوَّةُ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا اللَّهُ تَعَالَى ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النُّبُوَّةِ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا اللَّهُ تَعَالَى ثُمَّ تَكُونُ مُلْكًا عَاصًا فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا اللَّهُ تَعَالَى ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ ثُمَّ يَرْفَعَهَا اللَّهُ تَعَالَى ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النُّبُوَّةِ ثُمَّ سَكَتَ

(مِشكَاتُ الْمَصَابِيحِ، بَابُ الْإِنْدَارِ وَالْتَحْذِيرِ، الْفُضْلُ الثَّلَاثُ)

# WISDOM

## SO SAID THE PROMISED MESSIAH (PEACE BE UPON HIM)

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“So dear friends! As it is the practice of Allah, from time immemorial, that God Almighty shows two manifestations to vanquish the two false joys of the opponents, it is not possible that God should now relinquish this ancient practice of His.

“So do not grieve over what I have said to you; and your hearts should not be distressed. It is essential for you to witness the second manifestation also, and its coming is better for you because it is everlasting—the continuity of which will not end till the Day of Judgement. And that second manifestation cannot come unless I depart. But when I depart, God will send that second manifestation for you, which shall always stay with you, just as promised by God in *Barahin-e-Ahmadiyya*. And this promise is not for myself; rather, the promise relates to you, as God says: ‘I shall make this Jama’at, who are your followers, prevail over others till the Day of Judgment.’ Thus, it is inevitable that you see the day of my departure, so that after it the day of everlasting promise comes. Our God is He Who keeps His promise and He is the loyal and truthful God. He shall show you all that He has promised. Though these are the last days of this world and there are many disasters waiting to happen, yet it is necessary that this world continues to exist until all that God has prophesied comes to pass.

“I came from God as a manifestation of Divine power, and I am a personification of His power. After I am gone, there will be some other persons who will be the manifestation of the second power.”

*(Al-Wasiyyat, Ruhani Khaza'in, vol. 20, pp. 305-306)*

# GEMS OF GUIDANCE

## from the Friday Sermons of Hazrat Khalifatul-Masih V (may Allah be his Helper!)

**NOTE:** Given below are brief, selected points from the Friday Sermons of Hazrat Khalifatul-Masih V<sup>ra</sup>. Readers are encouraged to benefit directly from the complete Friday Sermons of Huzoor<sup>ra</sup>, available on [alislam.org](http://alislam.org).



MAKHZAN-E-TASAWEUR

# 1.

March 1, 2024

### INCIDENTS FROM THE BATTLE OF UHUD

Hazrat Khalifatul-Masih V (may Allah be his Helper!) began this Friday Sermon by mentioning further details of the Battle of Uhud. He said that after the battle, the Holy Prophet (peace and blessings of Allah be upon him) gathered the injured and martyrs. The wounds of the injured were dressed, and arrangements were made for the martyrs' burial. It was discovered that the disbelievers had not only martyred several of the Companions<sup>ra</sup> but also mutilated their bodies. The Holy Prophet (peace and blessings of Allah be upon him) was greatly distressed by what he saw. His uncle, Hazrat Hamza (may Allah be pleased with him), was among the martyrs.

It is related that Hazrat Hamza's body was covered in a single piece of cloth. When his head was covered, the cloth would slip off his feet, and when his feet were covered, the cloth would slide off his face. Seeing this, the Holy Prophet (peace and blessings of Allah be upon him) instructed that his face be covered with cloth and his feet with grass. The Holy Prophet (peace and blessings of Allah be upon him) led the funeral prayer of Hazrat Hamza before that of anyone else.

Women also played a prominent role in the Battle of Uhud. A narrator says that he saw Hazrat Aisha and Hazrat Umm-e-Sulaim (may Allah be pleased with them) carrying water for the thirsty. There is also the mention of Hazrat Fatimah (may Allah be pleased with her) attending to the wounds of the Holy Prophet (peace and blessings of Allah be upon him).

Huzoor-e-Anwar (may Allah be his Helper!) also spoke about the following recently deceased members of the Jamā'at: Ghussan Khalid Naqeeb Sahib of Syria; Noushaba Mubarak Sahiba, wife of Jalees Ahmad Sahib, a missionary working in the archives and Al Hakam departments in London, who tragically lost her life in an accident in Pakistan; Razia Sultanah Sahiba, the wife of late Abdul Hameed Khan Sahib from Rabwah; Bushra Begum Sahiba, the wife of Dr. Muhammad Saleem Sahib of Lahore, and Rasheed Ahmad Chaudhry Sahib of Norway.

# 2.

March 8, 2024

### INCIDENTS FROM THE BATTLE OF UHUD

In this Friday Sermon, Huzoor-e-Anwar (may Allah be his Helper!) further elaborated details from the Battle of Uhud. Despite the loss suffered by the Muslim army at Uhud, they showed no signs of agitation or weakness.

A striking example is when Hazrat Hind (may Allah be pleased with her) learned of the martyrdom of her husband, brother, and son, she placed them on a camel and headed towards Madinah. Hazrat Aisha (may Allah be pleased with her) met her on the way and asked how she was. In response, Hazrat Hind<sup>ra</sup> said that the Messenger of Allah<sup>sa</sup> was well, and thus every tribulation was insignificant when he was alive. Hazrat Aisha<sup>ra</sup> inquired about the bodies on the camel, to which Hazrat Hind<sup>ra</sup> explained that it was her brother, son, and husband, whom she was taking to Madinah for burial.

Hazrat Aisha (may Allah be pleased with her) related that whenever Hazrat Abu Bakr (may Allah be pleased with him) spoke of the Day of Uhud, he would say that the whole day belonged to Talha<sup>ra</sup>. He said that when he returned to the Holy Prophet (peace and blessings of Allah be upon him) on the Day of Uhud, he saw a man fiercely defending the Holy Prophet (peace and blessings of Allah be upon him) and wished that it would be Talha. However, coming closer, he realized it was Hazrat Abu Ubaidah bin Jarrah (may Allah be pleased with him). Approaching the Holy Prophet<sup>sa</sup>, Hazrat Abu Bakr<sup>ra</sup> saw his injuries: a broken lower fourth tooth, bruises on his face, and two links from his helmet embedded into his cheeks. Even in that state, the Holy Prophet (peace and blessings of Allah be upon him) said, "Both of you, help your companion, Talha, and attend to his wounds."

At the end of the sermon, Huzoor-e-Anwar (may Allah be his Helper!) spoke about the tragic martyrdom of Tahir Iqbal Cheema Sahib, son of Khizr Hayat Cheema Sahib, President of Jama'at Ahmadiyya Chak 84, Bahawalpur District, at the age of sixty.

# 3.

March 15, 2024

## THE ABUNDANT BLESSINGS OF THE MONTH OF RAMADAN

In this Friday sermon, His Holiness (may Allah be his Helper!) said, by the grace of Allah, the month of Ramadan has commenced. The Holy Prophet (peace and blessings of Allah be upon him) has greatly emphasized the significance and blessings of this sacred month.

In verses 184 – 185 of Surah Al-Baqarah, Allah teaches us to follow His commandments while adhering to *taqwa* [righteousness], He also gives some specific commandments. By stating that fasting has been ordained for you as it was for those before you, Allah reminds us to maintain humility and not to consider fasting as something exceptional. The objective of fasting is to cultivate piety. Particularly during Ramadan, the affluent should attend to the needs of those around them. They should not only arrange *iftar* for themselves but also for the less fortunate.

The Holy Prophet (peace and blessings of Allah be upon him) has said that when a lost servant comes to Allah, He feels even greater happiness than a mother who finds her lost child.

The Promised Messiah (peace be upon him) says that many individuals are unaware of the true essence of fasting. It transcends mere abstinence from food and drink; rather, it has an impact and significance that can only be realized through experience. It is ingrained in human nature that reducing physical nourishment leads to the purification of the soul and the enhancement of spiritual faculties. Thus, the true essence of Ramadan is to lessen one form of sustenance that satiates the physical body and increase another form of sustenance which satiates the soul.

Near the conclusion of the sermon, Huzoor-e-Anwar (may Allah be his Helper!) prayed: Let us pray for protection from the repercussions of war and for the conflicts driven by power struggles in Muslim nations. Let us pray for the overall state of the world, asking Allah to spare everyone from the ravages of war and its aftermath. It is evident that if a conflict arises, Ahmadiis will also be impacted. May Allah shield us all from its harm. To secure ourselves, every Ahmadi must also elevate his level of piety.

# 4.

March 22, 2024

## RAMADAN, THE HOLY QUR'AN & THE PROMISED MESSIAH<sup>AS</sup>

Huzoor-e-Anwar (may Allah be his Helper!) said that in verse 186 of Surah Al-Baqarah, Allah has highlighted the importance of the month of Ramadan by stating that this is the month in which the Holy Qur'an was revealed. The Holy Qur'an is a comprehensive source of guidance that illuminates the paths to Allah, cautions against Satanic influences, provides strategies to navigate current and future challenges, fosters a deeper spiritual connection with Allah, encourages unwavering commitment to His guidance, and outlines the ultimate and comprehensive Sharia.

Huzoor-e-Anwar (may Allah be his Helper!) said: Tomorrow is Promised Messiah<sup>AS</sup> Day, which we commemorate regularly by holding Jalsas and making speeches highlighting the advent of the Promised Messiah (peace be upon him) in keeping with the prophecies of the Holy Prophet (peace and blessings of Allah be upon him). However, this is not enough. It is important to make use of the treasure that the Promised Messiah (peace be upon him) has given us in terms of our understanding of the Holy Qur'an and to integrate it into our lives.

At the end of the sermon, Huzoor (may Allah be his Helper!) spoke about the following recently deceased members of the Jama'at: Dr. Zaheeruddin Mansoor Ahmad Sahib of the USA; Hassan Abdeen Agha Sahib of Syria, who was currently residing in Canada; Usman Hussain Muhammad Khair Sahib of Saudi Arabia; Muhammad Zahrabi Sahib of Algeria; Saeed Ahmad Warraich Sahib of Rabwah; and Shahbaz Gondal Sahib of the Netherlands.

# 5.

March 29, 2024

## RAMADAN AND PRAYERS

Hazrat Khalifatul-Masih V (may Allah be his Helper!) began this Friday Sermon by reciting verse 187 from Surah Al-Baqarah:

*And when My servants ask thee about Me, say: 'I am near. I answer the prayer of the supplicant when he prays to Me. So they should hearken to Me and believe in Me, that they may follow the right way.'* (2:187)

In this verse, when Allah says, 'My servants', He refers to those who genuinely aspire to become His servants. Ramadan provides a unique environment for this pursuit.

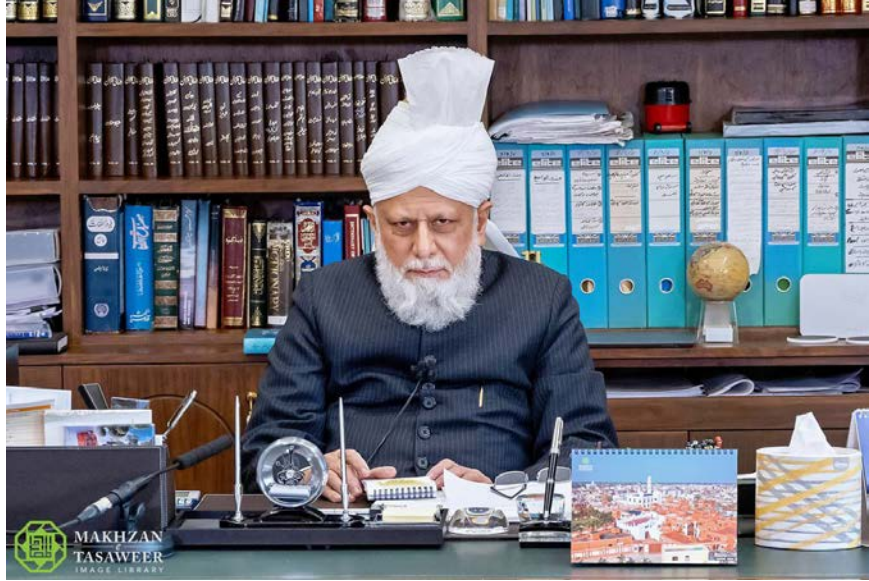
Huzoor-e-Anwar (may Allah be his Helper!) said that Allah has placed this verse alongside His commandments about fasting in the month of Ramadan; in fact, it can be said that He has positioned it amidst those commandments, indicating the special connection between Ramadan and prayers. During Ramadan, Allah regards His servants with greater love than on other days.

We are sometimes too hasty in claiming that our prayers are not accepted. In such situations, we fail to introspect and ask ourselves how much sincerity we have in our hearts or how steadfastly we are growing in our love for Allah. Allah cannot be deceived; He knows what is in our hearts. In order to enter Allah's doors that are ever open, we must first fulfil the preconditions.

Huzoor-e-Anwar (may Allah be his Helper!) said: "Now that Allah has blessed us with this month of Ramadan, we should focus on prayers to bring about a pure transformation within ourselves."

# Rays of Light

The Enlightening Words of Hazrat Khalifatul-Masih V (may Allah be his Helper!)



## AHMADIS DURING WORLD WAR III

Switzerland's National Majlis-e-Amila had a virtual meeting with Hazrat Khalifatul-Masih V (may Allah be his Helper!) on November 7, 2020. During the meeting, one of the members asked Huzoor-e-Anwar (may Allah be his Helper!) the following question: "Dear Huzoor, you spoke about a potential Third World War in your Friday Sermon yesterday. If World War III does occur, will the members of the Ahmadiyya Muslim Jama'at also be affected by it?"

Huzoor-e-Anwar (may Allah be his Helper!) answered:

"There is a saying [in Punjabi], 'The weevil [beetle] is also inevitably ground when wheat is ground.' We are not weevil as such, but when these circumstances befall the world, they will affect everyone at large.

"Wars were fought in the time of the Holy Prophet<sup>sa</sup>. Allah the Exalted promised that the Muslims would be victorious in battles, which they were, but were Companions<sup>ra</sup> not martyred in the process?

"When we witness various signs such as outbreaks, earthquakes and storms, etc., some Ahmadis may also be affected. However, the number of Ahmadis affected would be, comparatively, miniscule. If we continue to maintain a true relationship with Allah the Exalted, then, as the Promised Messiah<sup>as</sup> has said:

اگ ہے پر آگ سے وہ سب بچائے جائیں گے  
جو کہ رکھتے ہیں خدائے ذوالعجاب سے پیار

*'It is fire, but all those shall be saved from fire who possess love for the God of Great Wonders.'*

"If our relationship with Allah the Exalted is true, if we fulfil our due obligations to Him and His creation, then Allah the Exalted will reduce the level of any harm or damage that may come our way to a great degree and He will protect us with His grace. Then the world will learn their lesson.

"However, before that, if we are fulfilling our due obligations, then it is incumbent upon us to inform the world that the reason for these calamities and wars is their becoming distant from God Almighty and not fulfilling the due obligations to the creation of Allah the Exalted. Therefore, they ought to mend their ways.

"When such a world war ends, people will know that there indeed was a group of people, a nation, a Muslim sect and a Jama'at that used to draw our attention towards this. That is when they will turn to God Almighty and will come towards you.

"Thus, if we are fulfilling our obligations, then we will



witness the signs of the progress of the Jama'at after the world war. And if we are not fulfilling our obligations; if our state resembles the state of worldly people; if we are immersed in worldly pursuits; if we shun the five daily prayers; if we forget to fulfil our due rights to Allah the Exalted and to mankind, then we too will experience the effects of such a war.

“Allah the Almighty has not guaranteed our protection for merely having performed the *bai'at*. There are conditions to our *bai'at*. If you meet those conditions, then you will be protected. That is why the Promised Messiah<sup>as</sup> has said that a person will be protected from the fire when the relevant conditions are met and when your expression of love for Allah the Exalted will not only be verbal, but when it will be demonstrated through your deeds. That is when you will be protected.”

[SOURCE: <https://www.alhakam.org/answers-to-everyday-issues-part-vi/>]



THE MINARET OF THE MESSIAH, QADIAN, INDIA

## PREACHING TO NON-AHMADI MUSLIMS

Missionaries from Bangladesh were granted the honour of a virtual meeting with Huzoor-e-Anwar (may Allah be his Helper!) on November 8, 2020. A missionary asked Huzoor<sup>aa</sup> how to preach to people who claim to be Muslims, but have no practical link to Islam.

Huzoor-e-Anwar (may Allah be his Helper!) responded:

“You should tell them that irrespective of whether they accept the message of Ahmadiyyat or not, they still claim to be Muslims and it is the commandment of Allah and His Messenger<sup>sa</sup> that they should be able to recite the Holy Qur’an which Allah the Exalted has revealed to us and they should learn how to offer the five daily prayers; they should believe in the pillars of Islam and also act upon them.

“Explain to them that they are Muslims, therefore their belief in the Messenger<sup>sa</sup> of Allah can only be complete when they act in accordance with his *sunnah*. Tell them how to read the Holy Qur’an, which is the Sharia that Allah the Exalted has revealed. If they do not know how to recite the Holy Qur’an and they need to learn it, then you should tell them that we are ready to teach you. Furthermore, teach them what Allah and His Messenger<sup>sa</sup> have said and also teach them how to read the Holy Qur’an.

“At this stage, there is no need to ask them to become an Ahmadi first because when they learn about the teachings of Islam, they will themselves take the next step. They will say that their own clerics were not teaching them anything, but rather you are the ones who are teaching us. So, they will want to know more about us. Thus, in this way, your interaction with them will begin and further avenues of *tabligh* will also open. You should pray also for them. It was prophesied regarding this very era that only the name of Islam would be left.

رہا دین باقی نہ اسلام باقی  
اک اسلام کا رہ گیا نام باقی

*‘Neither Faith remained, nor Islam;  
What remained was just the name of Islam.’*

“It was for this very reason that the advent of the Promised Messiah<sup>as</sup> and Mahdi took place in order to once again bring people closer to Allah the Exalted and to draw their attention towards fulfilling the rights of each other. “People have forgotten these fundamental principles and this is the reason for the advent of the Promised Messiah<sup>as</sup> in this very age. This is the very mission of the Prom-



ADOBE STOCK

ised Messiah<sup>as</sup> and also the duty of those who follow the Promised Messiah<sup>as</sup>. It is also the duty of those who have undertaken a deep study of the Faith and have devoted themselves to the service of Islam in order to spread the message and to morally train others. This relates to all of you. Therefore, convey to them the teachings and message of Islam and explain to them what true faith is.

“This is in exact accordance with the prophecy of the Holy Prophet<sup>sa</sup> in relation to the signs of the era in which the advent of the Promised Messiah<sup>as</sup> was to take place, in which the Holy Prophet<sup>sa</sup> stated that people would only bear the title of being a Muslim but would have completely disregarded its teachings. They verbally proclaim, ‘There is no God except Allah ...’ however, they have no understanding of what it truly means. They proclaim, ‘... Muhammad is the Messenger of Allah’; however, they have no knowledge of the blessed example and character of the Messenger<sup>sa</sup> of Allah.

“Thus, it is our duty to inform people of this. And for this, we will need to make a concerted effort. We will first need to explain to them about the teachings of Islam and then they will automatically learn about Ahmadiyyat. Therefore, if they have forgotten the teachings of their faith and Islam remains merely a title for them, then this in fact is fulfilling what Allah the Exalted and His Messenger<sup>sa</sup> had foretold.

“These people simply follow their religious clerics, who teach them nothing but to cause harm to the Ahmadis by injuring them, taking their lives, destroying their mosques and damaging their properties. This is all they can do; what else do they have? However, in response, we ought to explain to them with love and affection. This is what Allah the Exalted has taught us that if we act with love and affection, then they will become like our best friends.”

[SOURCE: <https://www.alhakam.org/answers-to-everyday-issues-part-vii/>]

## CHILDREN OF PALESTINE

by *Dania Nasir*

In the cradle of ancient lands, they dwell,  
Children of Palestine, where stories swell.  
Seventy-five years of anguish and woe,  
In the shadows of conflict, they grow.

Innocent souls, touched by death's hand,  
Amidst the rubble, where dreams expand.  
Their laughter mingles with tears of despair,  
A symphony of resilience, beyond compare.

Born into chaos, where skies bleed red,  
Their playgrounds marred by fear and dread.  
Yet, within their hearts, a flame still burns,  
Defiant spirits, amidst the turns.

Shot, bombed, starved, and orphaned, they  
stand,  
In the face of genocide, hand in hand.  
Their cries echo through the barren streets,  
A testament to strength, no defeat.

Though their land may be fractured, torn  
apart,  
In their unity, lies Palestine's heart.  
A home not just in soil and stone,  
But in the courage of those who've known.

For Palestine is more than just a name,  
It's the resilience in each child's slain.  
Injustice may linger, but hope shall reign,  
In the children of Palestine, forever remain.

(March 3, 2024)

## The Unique Bond Established by God Between Caliph & Community

Reproduced below is an extract of the English translation of the Friday Sermon of Hazrat Khalifatul-Masih V (may Allah be his Helper!) delivered on May 26, 2023 at the Mubarak Mosque in Islamabad, UK. The full video and transcript of the sermon can be viewed at [alislam.org](http://alislam.org).

**W**hen Allah Almighty informed the Promised Messiah<sup>as</sup> that the time was nigh for him to depart this world, he addressed his Community saying:

“(Allah Almighty) manifests two kinds of power. First, He shows the hand of His power at the hands of His prophets themselves. Second, when, with the death of a prophet, difficulties and problems arise and the enemy feels stronger and thinks that things are in disarray and is convinced that now this Community will become extinct and even members of the Community, too, are in a quandary and their backs are broken, and some of the unfortunate ones choose paths that lead to apostasy, then it is that God, for the second time, shows His mighty power and supports and takes care of the shaken Community. Thus, one who remains steadfast till the end witnesses this miracle of God.

“This is what happened at the time of Hazrat Abu Bakr Siddiq<sup>ra</sup>, when the demise of the Holy Prophet<sup>sa</sup> was considered untimely and many an ignorant Bedouin turned apostate. The Companions<sup>ra</sup> of the Holy Prophet<sup>sa</sup>, too, stricken with grief, became like those who lose their senses. Then Allah raised Abu Bakr Siddiq<sup>ra</sup> and showed for the second time the

manifestation of His Power and saved Islam, just when it was about to fall, and fulfilled the promise that was spelled out in the following verse:

وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّنْ بَعْدِ خَوْفِهِمْ أَمْنًا

It means that, after the fear We shall firmly re-establish them. (24:56)

“That is also what happened at the time of Moses<sup>as</sup>, when he died on his way from Egypt to Kin’an before taking the Israelites to the intended destination in accordance with the promise. At his [Moses’] death, the Israelites were plunged into deep mourning. It is written in the Torah that with the grief at this untimely death and sudden departure of Moses<sup>as</sup>, the Israelites wept for forty days.”

The Promised Messiah<sup>as</sup> then states:

“So, dear friends! Since it is the sunnatullah [the practice of Allah], from time immemorial, that God Almighty shows two manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His sunnah [practice] of old. So do not grieve

over what I have said to you, nor should your hearts be distressed. For it is essential for you to witness the second manifestation also, and its coming is better for you because it is everlasting, the continuity of which will not end till the Day of Judgement. And that second manifestation cannot come unless I depart. But when I depart, God will send that second manifestation for you, which shall always stay with you just as promised by God in *Barabhin-e-Ahmadiyya*. And this promise is not for my person. Rather, the promise is with reference to you, as God [addressing me] says: 'I shall make this Community who are your followers prevail over others till the Day of Judgement'. Thus it is inevitable that you see the day of my departure, so that after that day, the day comes which is the day of everlasting promise. Our God is He Who keeps His promise, is Faithful and is the Truthful God. He shall show you all that He has promised.

“Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass. I came from God as a manifestation of divine providence and I am a personification of His power. And after I am gone, there will be some other persons who will be the manifestation of the second power [of God].”

He then states:

“God Almighty desires to draw all those who live in various habitations of the world, be it Europe or Asia, and who have virtuous nature, to the Unity of God and unite His servants under one faith. This indeed is the purpose of God for which I have been sent to the world. You, too, therefore should pursue this end, but with kindness, moral probity and fervent prayers.” (*The Will* [Al-Wasiyyat], pp. 5-8)

### Allah the Almighty Gathered the Community at the Hands of Khilafat

Thus, when the Promised Messiah<sup>as</sup> passed away, in accordance with His promise, Allah the Almighty gathered the Community at the hands of Hazrat Hakeem Maulana Noor-ud-Deen, Khalifatul-Masih I<sup>ra</sup>. Despite the fact that some people wished for the Community's administration to remain in the hands of the Anjuman, Hazrat Khalifatul-Masih I<sup>ra</sup> crushed this disorder with an iron resolve.

After the demise of Hazrat Khalifatul-Masih I<sup>ra</sup>, Allah the Almighty appointed Hazrat Mirza Bashir-ud-Deen Mahmood Ahmad<sup>ra</sup> to the station of Khilafat [Caliphate]. Even when he became the Khalifa, some people who considered themselves to be more intellectual and wise began to spread disorder. They tried their utmost to stop the election of the Khalifa, if not for good, then at least for it to be delayed by a few months so that



they could cause a rift within the Community. However, in accordance with His promise, Allah the Almighty gathered the Community of believers at the hands of a single person once again, and the opponents of Khilafat and the hypocrites failed in their attempts. By the grace of Allah the Almighty, his Khilafat spanned almost 52 years. During his era, many missions were established and the foundations of the Community's organization were formed.

After his demise, the era of the Third Khalifa began and Hazrat Mirza Nasir Ahmad, Khalifatul-Masih III<sup>th</sup> was appointed to the station of Khilafat with the help and support of Allah the Almighty. In accordance with divine decree, when he passed away, Allah the Almighty appointed Hazrat Mirza Tahir Ahmad<sup>th</sup> as the Fourth Successor to the Promised Messiah<sup>as</sup>.

### Allah the Almighty Appointed Me to This Station

Upon his demise, Allah the Almighty appointed me to this station [of Khilafat]. And despite my weaknesses and shortcomings, Allah the Almighty, in accordance with His divine promises vouchsafed to the Promised Messiah<sup>as</sup>, has continued to grant success to the Community. During this time, the opponents have done their utmost in their efforts to cause division, finish the Community or instil fear. Ahmadis were martyred in different countries of the world and attempts were made to lure them away with worldly temptations; however, Allah the Almighty continued to strengthen the bond Ahmadis have with Khilafat along with their faith and conviction. Whether it is Ahmadis residing in Asia, Europe, America, or Africa,



THE INTERNATIONAL BAI'AT CEREMONY AT JALSA SALANA UK, 2021

the relationship each and every one of them has with Khilafat can only be due to Allah the Almighty. No individual has the strength to create the kind of relationship of love and sincerity that the members of the Community have with Khilafat and that the Khalifa of the Time has with the members of the Community. I witness this in every country I travel to. This is not just merely a verbal proclamation, in fact, now the cameras also capture these sights. MTA often shows these scenes as well and even the opponents of the Community are compelled to admit that the practical testimony of Allah the Almighty's support is with Ahmadis.

### Allah Himself Instils Love and Affinity for Khilafat

Moreover, there are thousands of letters that I receive every month, which shows that those writing these letters have a great bond of sincerity and loyalty with the Community and that it is Allah the Almighty Himself Who attaches people to the institution of Khilafat and instils love and affinity in their hearts for Khilafat. At this time, I shall present a few letters as examples to illustrate how God Almighty guides people towards the truthfulness of the Promised Messiah<sup>as</sup> and how He instils in the hearts of the people that the institution of Khilafat, which was established after the Promised Messiah<sup>as</sup> carries the Divine support of God Almighty ...

The Amir of Bangladesh writes, "The Community Tabligh Secretary owns a printing press and a man named Bilal worked in that press. When he was introduced to the Community, he began coming to our central mosque, where he listened to the Friday Sermon. After a short while, Bilal pledged allegiance, but

his wife did not. He had been married for seven years but did not have any children. He said to his wife: 'Let us write to the Khalifa for prayers so that Allah the Almighty blesses us with a child. People always write for this, let us try as well.' Hence, he managed to convince his wife for them to write a letter requesting prayers and subsequently sent the letter. A few months later, his wife became pregnant. His wife realized that it was due to the prayers of the Khalifa that Allah the Almighty blessed them. Therefore, she also pledged allegiance."

The Amir of Belgium writes, "There is a man who is originally from Morocco but has been living in Belgium for a long time. He first read about the Community and then pledged allegiance. He said, 'Since my childhood, I have spent a lot of time with Muslim scholars. However, the sermons of the Khalifa are not only the commentary of the Holy Qur'an, rather, they bring you closer to God Almighty. After listening to his sermons, I now enjoy offering Salat. Allah the Almighty showed me true dreams as well. Ahmadiyyat has changed my life completely.' Whenever the gentleman speaks about this, he is overcome with emotion."

The missionary from Kenema, Sierra Leone, says, "More than 500 non-Ahmadis were present in a gathering. A person stood up and said: 'Only the Ahmadis follow the true teachings of Islam. We despise them because they always speak the truth. If something is white in colour, they will say it is white. In our case, even if something is black, we will declare it to be white. This is the reason why there is no unity or organisation amongst us.' An Imam of the local area also stood up and said: 'If you listen to the sermons of the Khalifa of the Ahmadis, you will come to learn of Islam's true teachings. I have not accepted Ahmadiyyat, but each Friday, I listen to the sermon delivered by their Khalifa. If you all listen to it, you will learn the true teachings of Islam and you will not want the sermon to end.'"

The missionary serving in the Mashaka region says that he went to the bank and upon finishing what he had to do, he felt hungry and so he went to a hotel in order to eat. MTA was being played on the TV in the hotel and people were listening to a recorded sermon of mine. He asked the hotel management about this, and they told him that they often watched this channel and learned many good things from it, which they greatly benefited from. They also expressed that they liked to watch this channel. Hence, Allah the Almighty also provides the means to propagate the message of the Community in this manner, and the importance of Khilafat is being manifested to the people.

The missionary of Mali, Umar Muaz, writes, "There is a member from the Djenné region named Jala. He mentioned that the bones in his legs had broken due to an accident. Despite undergoing different types of treatment, including traditional sub-continent remedies, and having it checked by doctors, his bones were not healing. He and his relatives had become greatly



JALSA SALANA GERMANY 2015

disheartened and thought that his bones would never heal. He said that one day he saw in a dream that the Fifth Khalifa had prayed for him and in his dream he was repeating the words, 'Ameen' as he was praying. He says that upon waking up from the dream, he said 'Ameen' and passed his hands over his legs. He says that after this, Allah the Almighty bestowed His blessings upon him and although he previously felt hopeless over the recovery of his legs, his bones now began to heal gradually. Now, by the grace of Allah the Almighty, he is completely fine and no one can even tell that the bones in his legs had broken.”

Thus, Allah the Almighty provides the means to strengthen people's relationship with Khilafat in this manner as well.

With regards to the impact upon others, the Amir of Congo-Kinshasa writes that, by the grace of Allah the Almighty, apart from the Community's radio station, there are 23 other FM radio stations on which the *tabligh* [propagation] and *tarbiyat* [moral and spiritual training] programmes are aired on a weekly basis, as well as my Friday Sermons. The Friday Sermon is also aired live on two local TV stations in Bandundu and they are receiving good feedback on this. He met a local Christian doctor once and he said, "I listen to the sermon of your Imam and he delivers it in a very impactful manner. I request that you also translate this into the local language in order to maximize the number of people who can derive benefit from it."

Thus, Allah the Almighty is providing means in this manner as well in order to convey the message of Islam Ahmadiyyat. Even the non-Ahmadis are drawing attention to the fact that the words of the Khalifa of the time should be conveyed to others.

In this way, the land is being prepared and a time shall come when the hearts of the people shall open to accept Ahmadiyyat, the true Islam, God-willing. Thus, the continuous blessings of Khilafat which have been promised by Allah the Almighty to the Promised Messiah<sup>as</sup> are being fulfilled in such astonishing ways that one cannot even imagine. These accounts of Ahmadis and non-Ahmadis, as well as the signs of Allah the Almighty in favour of Khilafat-e-Ahmadiyya are, in fact, proof of the support of Allah the Almighty and the truthfulness of the Promised Messiah<sup>as</sup>, who came in servitude to the Holy Prophet<sup>sa</sup> in order to unite the world. It is only the Ahmadiyya Community that is making efforts to help the progress of Islam and its propagation in the world under the system of Khilafat. The progress we are witnessing despite the difficult circumstances is, in fact, proof of the practical testimony of Allah the Almighty's support for us. If not, then what else is it? However, those who are [spiritually] blind cannot see this.

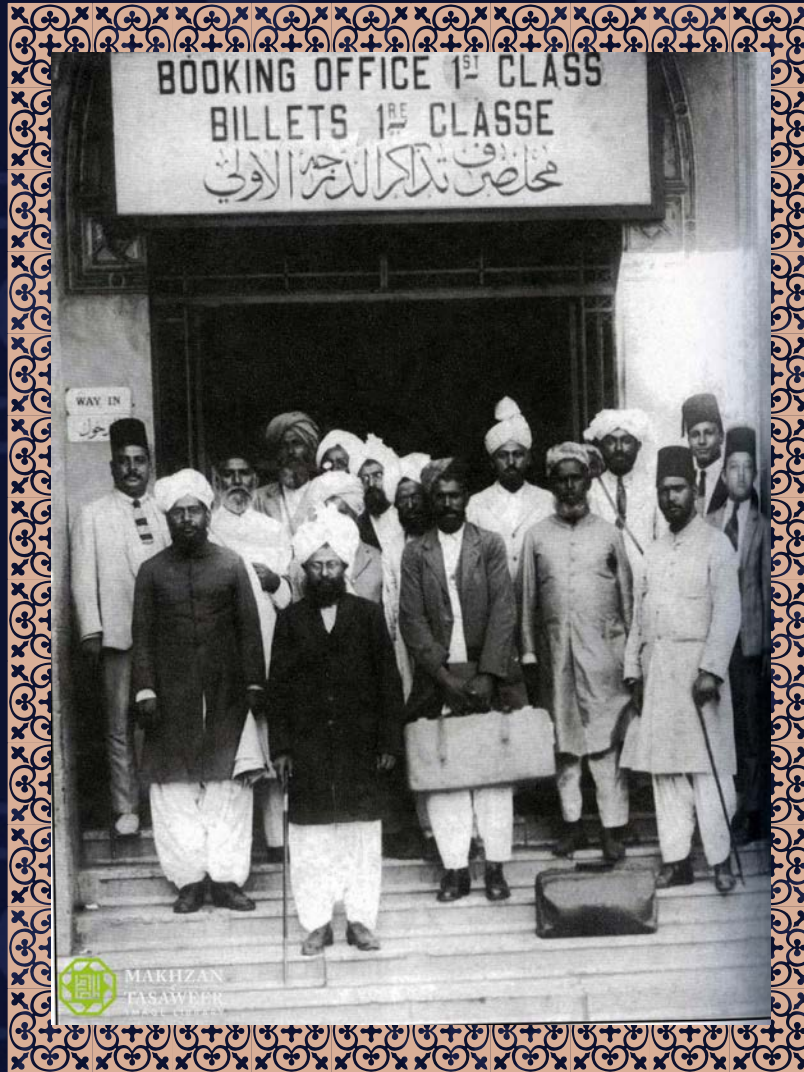
God-willing, Ahmadiyyat and Khilafat on the precepts of prophethood, which was prophesied by the Holy Prophet<sup>sa</sup>, and which began with the advent of the Promised Messiah<sup>as</sup>, shall continue till the Day of Judgement and the enemy cannot even do the slightest harm to them.

Thus, we ought to strive to further strengthen our faith, remain attached to Khilafat-e-Ahmadiyya and be ready to offer every sacrifice for its establishment. May Allah the Almighty enable us to do so.

(*Al Hakam*, June 23, 2023, pp. 21–24)

# Hazrat Musleh-e-Mau'ud's<sup>ra</sup> JOURNEY TO DAMASCUS IN 1924

Ghulam Misbah, Professor Jamia Ahmadiyya Canada



Hazrat Khalifatul-Masih II<sup>ra</sup> with his entourage in Egypt, July 29, 1924

**T**he Promised Messiah (peace be upon him) has expounded upon the fact that all the prophecies related to a prophet are not necessarily fulfilled in his lifetime, rather a number of prophecies are also fulfilled during the time of his successors. In his book *The Will*, he writes:

“He lets them sow the seed of it [the truth], but He does not let it come to full fruition at their hands. Rather He causes them to die at such time as apparently forebodes a kind of failure and thereby provides an opportunity for the opponents to laugh at, ridicule, taunt, and reproach the Prophets. And after they have had their fill of ridicule and reproach, He reveals yet another dimension of His

Might and creates such means by which the objectives which had to some extent remained incomplete are fully realized.... This is what happened at the time of Hazrat Abu Bakr Siddiq<sup>ra</sup>, when the demise of the Holy Prophet<sup>sa</sup> was considered untimely and many an ignorant Bedouin turned apostate.” (*The Will* [2005], pp. 5, 6)

Among the prophecies related to the coming Messiah, there is one in the Hadith of the Holy Prophet (peace and blessings of Allah be upon him), that the Messiah will descend near the minaret in Damascus. Explaining this sign, the Promised Messiah (peace be upon him) states in his Arabic book *Hamamatu-Bushra*:

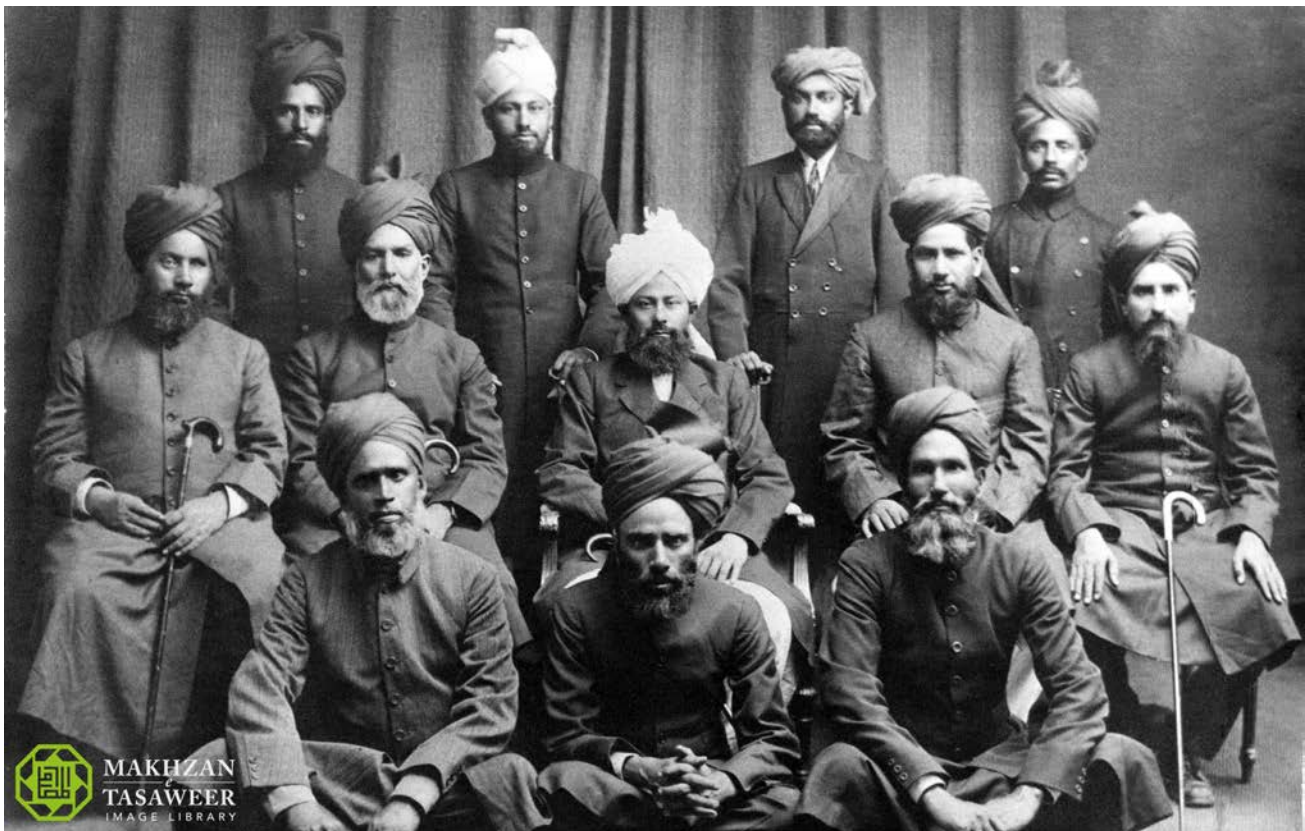
ثم يُسافرُ المسيح الموعود أو خليفةً من خُلَفَائِهِ إلى أرض دِمَشق، فهذا معنى القول الذي جاء في حديث مسلم أَنَّ عيسى ينزل عند منارة دمشق. فَإِنَّ النزِيل هو المسافر الوارد من ملك آخر. وفي الحديث ... إشارةً إلى أَنَّهُ يسير إلى مدينة دمشق من بعض البلاد المشرقية وهو ملك الهند

“Then the Promised Messiah or one of his successors will travel to Damascus. This is the meaning of what has been mentioned in a Hadith of *Muslim* that Jesus will descend near the minaret of Damascus, because the word *nazeel* means a sojourner arriving from another country. And in the Hadith ... there is an indication that he will be heading to the city of Damascus from some eastern lands and that is India.” (*Hamamtul-Bushra, Rubani Khazain*, vol. 7, p. 225)

pleased with him) attended a conference of world religions in London, UK, along with a delegation consisting of 12 members. While the preparations for this visit were being made, Huzoor<sup>ra</sup> thought that it would be appropriate to visit the Middle East to better assess the avenues of the propagation of Ahmadiyyat. In the Middle East, Huzoor<sup>ra</sup> visited Egypt, Palestine, Syria and Lebanon.

Huzoor<sup>ra</sup> reached Damascus on August 4, 1924, and stayed there for a whole week. He departed from Damascus on August 10, sojourning in Beirut en route to England. *The Review of Religions*, a monthly magazine of the Ahmadiyya Community, reported this journey in the following words:

“Hazrat Khalifa-tul-Masih proceeded from Jerusalem to Damascus on the 4th and stayed there for about a week.



HAZRAT MUSLEH-E-MAU'UD<sup>RA</sup> WITH HIS ENTOURAGE DURING HIS TRIP TO EUROPE (AUGUST 18, 1924)

STANDING, RIGHT TO LEFT: Mian Rehm Din (cook), Hazrat Chaudhary Muhammad Sharif, Hazrat Mirza Sharif Ahmad<sup>ra</sup>, Hazrat Maulawi Abdur Rahim Dard<sup>ra</sup>.

SEATED ON CHAIRS, R-L: Sheikh Abdur Rahman Misri, Hazrat Chaudhry Fateh Muhammad Sial<sup>ra</sup>, Hazrat Musleh-e-Mau'ud<sup>ra</sup>, Hazrat Zulfiqar Ali Khan Gohar<sup>ra</sup>, Hazrat Hafiz Roshan Ali<sup>ra</sup>.

SEATED ON FLOOR, R-L: Hazrat Bhai Abdur Rahman Qadiani<sup>ra</sup>, Hazrat Dr. Hashmatullah Khan<sup>ra</sup>, Hazrat Sheikh Yaqub Ali Irfani<sup>ra</sup>.

This prophecy of the Promised Messiah (peace be upon him) was fulfilled during the time of Hazrat Mirza Bashir-ud-Deen Mahmood Ahmad (may Allah be pleased with him), Second Successor to the Promised Messiah<sup>as</sup>, as he is the only Khalifa who has traveled to Damascus twice, first in 1924 and then in 1956. In this article, we will only discuss his journey in 1924.

Exactly a hundred years ago, in 1924, Hazrat Mirza Bashir-ud-Deen Mahmood Ahmad, Musleh-e-Mau'ud (may Allah be

This visit was successful beyond expectation. The Ulema, afraid of the success of the party, came one after another, entreating His Holiness not to disturb the peace of the country, for, as they said, the Arabs would not become Ahmadies. When however they were disappointed they tried to make mischief but the press became greatly interested and the representatives of four dailies of Damascus had interviews with His Holiness, sometimes lasting for



hours.

“The papers published long eulogistic articles daily, and the intelligentsia of the place took keen interest in the views of Hazrat Khalifa-tul-Masih. All the papers containing matter concerning the visit of the party were sold out immediately. The Mullahs tried to create a disturbance, but were rebuked by the younger generation. On the last three days the hotel in which His Holiness and party had put up was thronged by eager enquiries. Those who could not find a place round Hazrat Khalifa-tul-Masih circled round other members of the party. On the last day from 200 to 700 persons waited outside the hotel from ten in the morning till eleven in the night, the police admitting only a few at a time.

“The party was twice photographed by the representatives of the Havas Agency at Damascus. His Holiness left Damascus early in the morning on the 10th yet people gathering from afar and numbering about 200 gave His Holiness a hearty send off, and many even accompanied up to the railway station.” (*The Review of Religions*, September 1924, p. 331, 332)

Among the notable people who visited him there was Abdul Qadir Al-Maghrabi, a well-known Syrian scholar who later became a good friend of the Jama'at. Al-Maghrabi had a good impression of this meeting. During this meeting, he also said to Huzoor<sup>ra</sup> that being a leader of a community, I have great regard for you but let me clearly tell you that Arab people have the most knowledge of the Holy Qur'an and Hadith, so don't expect that they will be impressed by the meanings and interpretations Ahmadiyyat presents. Huzoor<sup>ra</sup> smiled and replied that although we have a plan to gradually send missionaries to all parts of the world, but after what you have said, the first thing I will do after I return is that I will send missionaries to this land. So, Huzoor<sup>ra</sup> appointed Hazrat Syed Zainul-Abideen Wali-ullah Shah and Maulana Jalal-ud-Deen Shams as missionaries to Syria, who reached Damascus on July 17, 1925, and, by the grace of Allah, a number of people soon accepted Ahmadiyyat and this land produced very sincere and dedicated members of the Jama'at.

Hence, this stay in Damascus was very beneficial and the message of Ahmadiyyat spread across the Arab lands within days. Hazrat Musleh-e-Mau'ud (may Allah be pleased with him) states:

“When we went to Damascus, at first, we couldn't find a place to stay; it was arranged with difficulty, yet no one paid any attention [to us] for two days. I became quite worried and prayed, ‘O Allah! How will the prophecy about Damascus be fulfilled? It cannot mean that we simply return without doing anything. Grant us success through Your grace. When I fell asleep after praying, these words come to my tongue at night: *عبدٌ مكرمٌ*, meaning, our honoured servant. From this, I understood that

the series of preaching was about to begin here. Thus, when I woke up the very next day, people started coming here; to the extent that from morning until midnight, from two hundred to twelve hundred people would be standing in front of the hotel.” (*Al-Fazl Qadian*, December 4, 1924, p. 6, 7)

At another occasion, Huzoor<sup>ra</sup> described this stay in the following words:

“In Damascus, there was a greater success than expected (*Al-Hamdu lillah*) ... The press took a lot of interest in our case and representatives of four daily newspapers came for meetings, some of which lasted for hours. Newspapers published lengthy laudatory articles. The educated class in Damascus took great interest.” (*Al Hakam Qadian*, September 7, 1924, p. 6)

Some glimpses from the archives of the Arabic newspapers are given below which really reflect the blessings and success of this tour of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him).

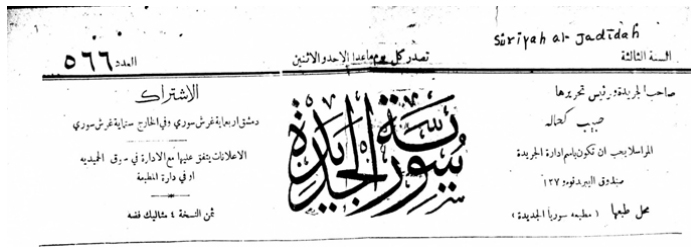
A daily Palestinian newspaper wrote:

زار دمشق الأستاذ ميرزا بشير الدين محمود أحمد خليفة مسيح الهند فزاره في الفندق عدد كبير من علماء دمشق وأدبائها ووجهائها. وقد إتصل بجريد المقتبس أنه طبع نداء وجهه إلى الشعب العربي نشر فيه دعوته و المطالبة ببيئته فضبطته الحكومة و منعت نشره. وقد زاره بعض الجهلة و أسمعوه قوارص الكلام فأظهر حلماً كبيراً واجتمع الناس عليه حتى خربوا بعض أثاث المنزل فاضطرت الحكومة للتدخل بالامر وقد سافر إلى بيروت في طريقه إلى لندن لحضور مؤتمر تحقيق الأديان.



Daily Palestine, August 15, 1924

“Hazrat Mirza Bashir-ud-Deen Mahmood Ahmad, a successor of the Messiah of India visited Damascus and a large number of scholars, writers and notables of Damascus met him at the hotel. He approached the newspaper al-Maqtabas to print an appeal to the Arab people, publishing his claims and demanding them to pledge allegiance to him, but the government confiscated it and stopped its publication. Some ignorant people also came to him and spoke harshly, but he showed extreme meekness of heart. Many people gathered around him to the extent that they damaged some of the hotel's furniture, so the government was forced to intervene in the



NEWSPAPERS OF DAMASCUS THAT COVERED HAZRAT MUSLEH-E-MAU'UD'S<sup>RA</sup> TOUR  
 FROM TOP RIGHT, CLOCKWISE: *Fata al-Arab*, *Lisan al-Hal*, *Suriyah al-Jadidah*, *Alif Ba*

He then traveled to Beirut on his way to London to attend a conference on the study of religions. (*Daily Falastin*, August 15, 1924, p. 3)

A renowned newspaper of Damascus, *Alif Ba*, also published a detailed article about Ahmadiyyat under the heading "Mahdi of India in Damascus" (مهدي الهند في دمشق).

This article could not be traced but its translation was given by Hazrat Sheikh Mahmood Ahmad Irfani<sup>ra</sup>, in *Al-Hakam Qadian*, dated September 21, 1924.

Similarly *Suriyah al-Jadidah* (سورية الجديدة) and *Fata al-Arab* (فاتى العرب), two well-read newspapers of Damascus, also gave good coverage to this stay of Hazrat Musleh-e-Mau'ud<sup>ra</sup> and his entourage.

Departing from Damascus, Huzoor<sup>ra</sup> sojourned in Beirut. Here, again, he was not ignored by the media. A Lebanese newspaper, *Lisan al-Hal* (لسان الحال), reported:

قدم أمس من دمشق السيد بشير الدين أحمد محمود الهندي خليفة المهدي وحاشيته المؤلف من 12 شخصاً، بينهم الطبيب والعالم والصحافي والترجمان والواعظ والمرشد، ونزل في نزل (السنترال) وسيغادر بيروت قريباً إلى لندن لحضور مجمع (تحقيق الأديان) الذي يرأسه المستر (راس) وهناك ينشر بياناً مسهباً بالإنكليزية عن مذهبه وتعاليمه

*Lisan al-Hal*, August 12, 1924

"Yesterday, Mr. Mirza Bashir-ud-Deen Mahmood Ahmad of India, the Caliph of the Mahdi, arrived from Damascus along with his entourage of 12 persons, including a doctor, a scholar, a journalist, a translator, a preacher and a guide. He stayed at the Central Hotel and soon He will leave Beirut for London where he will attend the conference on the

study of religions ... and there, he will publish a detailed statement in English about his religion and teachings." (*Lisan al-Hal*, Beirut, August 12, 1924, p. 2)

Not only was Huzoor<sup>ra</sup> in the news while he was stationed in Damascus, but after his departure from it, he remained the topic of discussion and people were curious to know more about Ahmadiyyat. Seeing this curiosity, newspapers and magazines published more information about Ahmadiyyat; even Arabs living abroad were taking a keen interest.

An Arab-American newspaper, *Al-Hoda* (الهدى) of New York, published an article under the heading "Messiah of India in Damascus" (مسيح الهند في دمشق) stating that it has taken this information from *Al-Muqtabas* (المقتبس), a Syrian newspaper. It stated:



*Al-Hoda*, August 29, 1924



Hazrat Musleh-e-Mau'ud<sup>ra</sup> arriving in the UK on August 22, 1924



لادرج خلاصة ذلك الحديث و زبدة ما استطعت ان استقتية من أولئك المبشرين...

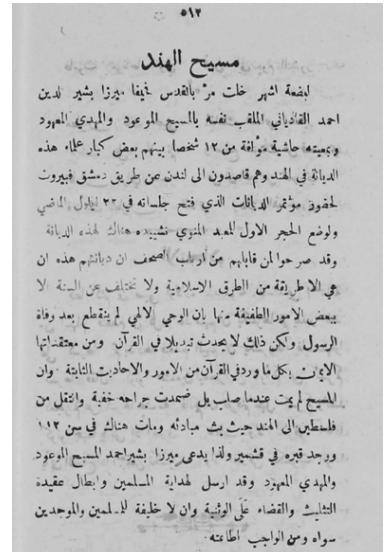
والغاية من هذه الرحلة الطويلة هي الأشراف على شؤون المسلمين والإطلاع على أحوالهم والنظر في تنظيم العوة لدينهم الأحمدى ونشرها في الأصقاع الإسلامية و تاليف جمعيات تبشيرية تقوم بتلقين المسلمين و غيرهم حقيقة الشريعة الغراء و نبذ الخرافات و البدع التي سرت بين ظهرانيهم

“The Caliph of the famous Messiah of India, called the Imam (Mirza Bashir-ud-Deen Mahmood Ahmad) arrived in Damascus with a group of his followers and preachers, enjoying the opportunity of their presence in Al-Fayha, and I hastened to visit them and inquire about the facts of their belief and the new doctrine that has started spreading in India, Europe and North America up to a tremendous extent that has never been seen before ... I had a long conversation in front of them that lasted about three hours, and duty prompted me to include the summary of that conversation and the gist of what I was able to glean from those missionaries ...

“The purpose of this long journey is to oversee the affairs of the Muslims, learn about their conditions, consider organizing the preaching of the Ahmadiyya beliefs, spread it throughout the Islamic world, and form missionary societies to educate the Muslims and others about the true teachings of Islam and reject the superstitions and heresies that have spread among them.” (*Al-Hoda*, New York, August 29, 1924, p. 8)

Another monthly magazine, *Al-Zahra* [الزهرة] of Haifa, Palestine, also published this article and added:

ولما أن مرور هذا الرجل و أتباعه بفلسطين و سوريا جعل الناس يتساءلون عنه و عن حقيقة تاريخ هذه الديانة التي قلما يعرفون عنها شيئاً رأينا أن نتحف القراء بالمقال التاريخي التالي نأخذ عن



*Al-Zahra*, January – February 1925

### الهدى الغراء

“Ever since this man (Hazrat Musleh-e-Mau'ud<sup>ra</sup>) and his followers passed through Palestine and Syria, people have begun inquiring about him and the true history of this Community, because very few people know about it. We thought it appropriate to gift our readers with the following historical treatise which is taken from *Al-Hoda*. (*Al-Zahra*, January – February 1925, p. 513)

It should be remembered that the opponents of the Jama'at and Khilafat criticized the decision of travelling to London and called it a waste of money. However, God the Almighty replied to their allegations and criticisms by making this journey fruitful and a means to spread the message of Ahmadiyyat far and wide. These extracts from Arabic newspapers are a testament to this fact.



## Jalsa Khilafat Report

Tahir Ahmed

Sadr Majlis Khuddamul Ahmadiyya Canada

By the sheer grace of Allah, Majlis Khuddamul Ahmadiyya Canada had the honour of holding its National Jalsa Khilafat on Sunday, February 4, 2024. Hazrat Khalifatul-Masih V (may Allah be his Helper!) graciously approved Respected Abid Khan Sahib as a representative and keynote speaker for the occasion, who travelled from London to attend and preside this blessed event.

### Preparations

In preparation for the Jalsa, Peace Village was decorated with beautiful lighting around Aiwan-e-Tahir, Baitul Islam Mosque and alongside Ahmadiyya Avenue. This uplifted the atmosphere and brought about an excitement amongst the members of the Jama'at. Inside Tahir Hall, where the main session was held, Khuddam spent countless hours before the event hanging bunting flags above the seating areas to bring about a celebratory atmosphere and environment.

### Suhat-e-Saliheen Session

The day commenced with the offering of Fajr Prayer in Baitul Islam Mosque at 6:30 AM. Thereafter, breakfast was arranged with our distinguished guest alongside the members of National Amila of Khuddamul Ahmadiyya. After Fajr prayer and breakfast, the National Amila and the Regional Qai'deen of Majlis Khuddamul Ahmadiyya Canada (MKAC) had the opportunity to hold a special *Suhat-e-Saliheen* session with Respected Abid Khan Sahib at 9:30 AM in the Al-Khidmat boardroom (national headquarters of MKAC). During the session, atten-

dees were able to ask questions and listen to faith-inspiring incidents of Huzoor-e-Anwar (may Allah be his Helper). Respected Abid Khan Sahib shared various examples of the exemplary conduct and compassion that Huzoor-e-Anwar<sup>aa</sup> shows to the members of the Jama'at and to those that are office bearers, and the sense of responsibility that he imparts in them.

### Inauguration of Sara-e-Khidmat guesthouse

After the *Suhat-e-Saliheen* session, at 11:30 AM, the first guesthouse of Majlis Khuddamul Ahmadiyya Canada, 'Sara-e-Khidmat', which was graciously named by Huzoor-e-Anwar (may Allah be his Helper), was inaugurated with silent prayers by National Amir Jama'at Ahmadiyya Canada, Respected Lal Khan Malik Sahib. This was followed by a tour of the guesthouse along with small refreshments that were served to the guests and members of the Jama'at attending the inauguration.

### Special exhibitions

Two special exhibitions were also arranged for this occasion. The first, unique and highly anticipated exhibition was on the *tabarrukat* [sacred relics] of the Promised Messiah (peace be upon him) and Khulafa-e-Ahmadiyyat, which was set up on the second floor of Aiwan-e-Tahir. Members of the Jama'at from across the province, who were fortunate enough to have the blessed relics of the Promised Messiah<sup>as</sup> and the Khulafa in their care gave permission to showcase them for the benefit of the Jama'at members. Never before had such an exhibition showcasing the *tabarrukat* of the Promised Messiah<sup>as</sup> and his Khulafa ever been held at a national level, and at such large scale.

By the grace of Allah, more than 40 items were displayed in the exhibition. Special display cases were made for this purpose, along with printed labels describing the items. There were also a few items that belonged to the Companions<sup>ra</sup> of the Promised Messiah<sup>as</sup>. The *tabarrukat* showcased in the exhibition included:

- Some strands of the blessed beard of the Promised Messiah<sup>as</sup>
- A letter of the Promised Messiah<sup>as</sup> written in 1907 congratulating a Companion<sup>ra</sup> on his wedding
- A plate used by the Promised Messiah<sup>as</sup>
- Pieces of clothing worn by the Promised Messiah<sup>as</sup>
- A suit and quilt of Hazrat Amma Jaan<sup>ra</sup>
- Walking stick of Hazrat Musleh-e-Mau'ud<sup>ra</sup>
- Turban of Hazrat Musleh-e-Mau'ud<sup>ra</sup>
- Coat and shoes of Hazrat Musleh-e-Mau'ud<sup>ra</sup>
- Turban of Hazrat Khalifatul Masih IV<sup>rh</sup>
- Shalwar Kameez of Hazrat Khalifatul-Masih IV<sup>rh</sup>
- Sherwani of Hazrat Khalifatul-Masih IV<sup>rh</sup>
- Watches of Hazrat Khalifatul-Masih IV<sup>rh</sup>
- Sherwani of Hazrat Khalifatul-Masih V<sup>aa</sup>



Abid Khan Sahib, Amir Sahib and Sadr Sahib viewing the Jamia exhibition on Khilafat-e-Rashidah

Initially, the *tabarrukat* exhibition was scheduled to run between 12 PM and 1:45 PM, but due to a high demand and number of Jama'at members eagerly wanting to visit the exhibition, a second showing of the *tabarrukat* was scheduled between 6 – 7 PM.

Visitors could be seen taking photos of the various items and excitedly pointing to the items belonging to these blessed men of God. Many members who had brought the *tabarrukat* from their personal collections also stood alongside the items to share information and give background details of how the items were acquired and came into their family. *Alhamdulillah*, more than a thousand members of the Jama'at visited the exhibition ranging Atfal, Khuddam and Ansar. It was highly enjoyed with many members showing a desire to hold such an exhibition again in the near future. Respected Amir Sahib Jama'at Canada and Respected Abid Khan Sahib were also given a tour of the exhibition, and showed great interest and appreciation of the work done by Khuddamul Ahmadiyya in gathering the *tabarrukat* and showcasing them for the members of the public.

The second exhibition was set up on the third floor of A-iwan-e-Tahir, in Jamia Ahmadiyya Canada, and was prepared by the students of Jamia on the theme of Khilafat-e-Rashidah [Rightly-Guided Caliphate]. It displayed, in detail, the history of Khilafat-e-Rashidah and the main events that occurred in the lives of each Khalifa [Caliph]. The intriguing visuals made it easy for members of all ages to understand and benefit from the exhibition and gain a better understanding of various events and incidents from the lives of the Rightly-Guided Caliphs of the Holy Prophet (peace be and blessings of Allah be upon him).



Visitors at the tabarrukat exhibition



Abid Khan Sahib, Head of Ahmadiyya Press & Media Office

of great happiness for all the members of the Jama'at to be given a special message by Hazrat Khalifatul-Masih. May Allah be the Helper of our Imam and may He grant him immense blessings. May Allah always make us the delight of our Beloved Imam's eyes. Ameen!

### SEND Accommodation Space

Under the recommendations of Majlis-e-Shura, special needs Khuddam and Atfal were also included and integrated in this Jalsa. The inaugural "SEND Accommodation Space" was established at this national-scale event, hosted at Al-Khidmat, the national headquarters of MKAC. This initiative aimed to provide inclusivity and support for individuals with disabilities, fostering an environment of accessibility and equal participation. The accommodation space served a total of 6 Khuddam and 1 Tifl. Each participant was provided with personalized support tailored to their specific needs.

Physical Accommodation: Adequate provisions were made to ensure physical accessibility within the venue. Furthermore, the SEND Accommodation house had private live-streaming and spaces available for family members to accompany their respective family member. There were also a variety of games and activities along with food arrangements to ensure that the space itself catered to their every need.

Communication Support: Sign language interpreters were available to facilitate effective communication for participants with hearing impairments.

Lunch was served alongside the initial timings of the exhibition, before the Zuhr & Asr prayers from 12:30 PM to 2 PM.

### Jalsa Khilafat proceedings

The proceedings of Jalsa Khilafat commenced after the Zuhr and Asr prayers. The gymnasium of Tahir Hall was filled to the brim, with overflow in Baitul Islam Mosque. With the permission of our beloved master, Hazrat Khalifatul-Masih (may Allah be his Helper!), the proceedings of this Jalsa were broadcast live on YouTube, enabling those across the country—and even outside of the country—to be part of this blessed occasion.

The transmission of the Jalsa began at 12 PM with pre-Jalsa interviews of various Murabbian on the importance and blessings of Khilafat. Similarly, live translations of the proceedings of Jalsa Khilafat were aired in three languages: Urdu, English, and French. The main proceedings of the Jalsa consisted of numerous *taranas* [choruses] and *nazms* [poems], an address by Sadr Majlis Khuddamul Ahmadiyya, Tahir Ahmed, remarks by Amir Jama'at Canada Lal Khan Malik Sahib, and the keynote address by Respected Abid Khan Sahib, highlighting various incidents of Hazrat Khalifatul-Masih (may Allah be his Helper!).

The climax of the event, and the fruits of the hard work of the members of Majlis Khuddamul Ahmadiyya Canada, was witnessed when Respected Abid Khan Sahib presented the gift of 'Salaam' of Huzoor-e-Anwar<sup>ra</sup> for the attendees of the Jalsa. It was a moment



View of the stage at Jalsa Khilafat



A view of the audience attending the Jalsa Khilafat, Aiwan-e-Tahir, Peace Village

**Intellectual Support:** Trained volunteers offered assistance and guidance to participants with intellectual disabilities, ensuring their comprehension and engagement throughout the event.

**Medical Support:** One fully licensed and trained physician was present at the accommodation house at all times to ensure safety of the participants. By the grace of Allah there were no safety concerns.

One of the highlights of the event was the incorporation of innovative features to enhance accessibility:

**Closed Captioning:** Live captioning was integrated into the live stream, enabling participants with hearing impairments to follow along with the proceedings.

**Descriptive Audio:** Descriptive audio narration was provided alongside the livestream, offering detailed audio descriptions of visual elements for participants with visual impairments.

Feedback from participants and attendees overwhelmingly highlighted the positive impact of the “SEND Accommodation

Space”. Many expressed gratitude for the inclusive approach, noting that it facilitated their full participation and enjoyment of the event. The initiative also raised awareness about the importance of accessibility and inclusion within the community.

By the grace of Allah, the number of attendees of this Jalsa Khilafat exceeded 3,000 members (2,124 Khuddam, 600 Atfal, and 300 Ansar guests). Whereas, on YouTube, more than 11,000 views have been recorded of the proceedings of this Jalsa. With the prayers of Hazrat Khalifatul-Masih<sup>aa</sup>, the Khuddam attendance of this Jalsa exceeded the Khuddam attendance of a single day of its National Ijtimaa. *Al-Hamdu lillab!*

In order to make this Jalsa successful, more than 330 volunteers from various departments offered their services, working diligently day and night to prepare for this blessed event in order to make it as successful as possible. Readers are requested keep all the volunteers in their prayers that Allah may grant them the ability to be the true helpers and servants of Hazrat Khalifatul-Masih<sup>aa</sup>. Ameen!

# Clean Drinkable Water Project in Belize

Sponsored by National Isar Department, Majlis Ansarullah Canada

Dawood Ismail, Nazim-e-Ala Ilaqa, Western Canada



Missionary In-Charge Sahib Canada inaugurating the water plant

Belize, nestled along the northeastern coast of Central America, stands as a testament to natural beauty, cultural diversity, and ecological significance. Yet, beneath its picturesque landscapes lies a pressing challenge: the accessibility of pure, clean drinking water.

Belize faces a significant challenge in accessing clean water, particularly in rural areas, due to contamination, inadequate infrastructure, and climate change. To address this, the Ahmadiyya Muslim Jama'at Belize proposed and established the *Water for Life* initiative at the Baitun Nur Mosque in Belize City. By the grace of Allah and with the guidance of Hazrat Khalifatul-Masih V (may Allah be his Helper!) Majlis Ansarullah Canada stepped forward and had the blessings of sponsoring this project with an initial donation of \$15,000, supplemented by \$7,500 for additional needs.

Under the *Water for Life* project the water purification plant has been in operation since July 2023, with construction initiated in February of 2023. The plant currently produces 95 gallons of clean water daily, with a daily capacity of 400 gallons, allowing for the filling of 80 five-gallon bottles each day. This translates to an annual output of 146,000 gallons, providing a sustainable water source that can benefit over 70,000 people each year.

The project was officially inaugurated during the Jalsa Salana Belize 2024 by Maulana Abdul Rashid Anwar Sahib, Missionary-in-Charge, Ahmadiyya Muslim Jama'at Canada, symbolizing its crucial role in addressing water scarcity. The nominal fee of \$3.00 for a 5-gallon water bottle serves a dual purpose: It not only ensures the essential operational expenses of the plant are met but also ensures accessibility and affordability for the local population. This nominal charge strikes a delicate balance between covering the costs of production and distribution while remaining within reach of those in need.

The implementation of the *Water for Life* project has not only addressed the critical issue of water scarcity in Belize City but has also played a pivotal role in stimulating the local economy by creating employment opportunities. This not only contributes to the economic development of the community but also fosters a sense of empowerment and self-sufficiency among the local workforce.

The success of this project, funded by Majlis Ansarullah Canada, provides a lifeline to Belize City residents, offering clean and safe drinking water. To ensure continued



An interior view of the plant





Volunteers loading water onto a pickup truck

well-being, sustaining and expanding such initiatives is crucial. Collaborative efforts can create a brighter, healthier future for underserved communities. By working together and prioritizing community welfare, we can create a brighter, healthier future for all.

May Allah bless this project in the long-run and make a source of blessings for all local residents. Ameen!

## MAJLIS ANSARULLAH CANADA BELIZE WATER PURIFICATION PLANT

### KEY STATS

- In service since July 2023
- Employment for locals
- 400 gallons of water daily
- 146,000 gallons of water per year
- 70,000+ beneficiaries per year



Exterior view of the water purification plant

# FROM COAST TO COAST

Reports from Jama'ats Across Canada

December 2023

## Visit to St. James United Church in Innisfil

*Hassaan Shabid, Secretary Isba'at, Innisfil Jama'at*

By the grace of Allah, the Ahmadiyya Muslim Jama'at Innisfil had the opportunity to introduce Islam Ahmadiyyat to the St. James United Church during their Sunday Church service on December 9, 2023.

The purpose of the initiative was to create and strengthen community bonds within the local neighbourhood in Innisfil. Members of the Church were wearing "Love for All, Hatred For None" pins that were gifted to them at a previous event.

The Ahmadiyya Muslim Jama'at hosted one of the leaders of the St. James United Church, Pastor Patricia James, several times including during the interfaith symposium in which Pastor Patricia James spoke about Christianity.

Pastor James then invited the Ahmadiyya Muslim Jama'at to the St. James United Church to introduce Islam Ahmadiyyat to its congregation. During her remarks, she referred to Jama'at literature and mentioned the beautiful teachings of Islam.

Missionary Adam Alexander Sahib represented Islam Ahmadiyyat and delivered remarks during the Church Service.

Jama'at members also participated in the Church's Food Drive and this gesture was warmly welcomed by the Church.



St. James United Church, Innisfil



Representatives of the church addressing the congregation

## Visit to Assisted Living Facility for the Elderly in Montreal

*Muhammed Latif Sahib, Nazim-e-Ala Majlis Ansarul-lah Eastern Canada*

In collaboration with Majlis Ansarullah Eastern Canada region, Majlis Ansarullah Montreal Center visited and distributed food, including fruits and other goods, to senior citizens living in an assisted living facility. We visited *Habitations Marie-Laure Procheron* on December 22, 2023 from 3:00 PM to 5:00 PM.

After Friday prayers, the following dedicated team led by Nazim-e-Ala Eastern Canada, Muhammed Latif, left for the assisted living facility:

1. Nabil Mirza Sahib, Missionary Montreal
2. Mirza Asif Javed Sahib, Zaeem Majlis Montreal Center
3. Tahir Jamil Qureshi Sahib, Nazim Ta'lim, Eastern Canada
4. Nafees Ahmad Tahir Sahib, Muntazim Tarbiyyat, Montreal Center
5. Rana Sajjid Sahib, Nasir, Montreal Center
6. Abdenour Tazamocht Sahib, Nasir, Montreal



Distribution of food to the elderly

The entire distribution process spanned over an hour and fifteen minutes, covering all 15 stories of the building. A total of 150 elderly individuals were recipients of a care package, which included a heartwarming New Year greeting card from the Ahmadiyya Muslim Jama'at. The seniors expressed their delight and gratitude, highlighting our kindness and philanthropic efforts.

In the end, we also served food and fruits to the staff members.

## February 2024

### Khuddam Featured on the Cover of *Neighbour Paper*

*Arif F. Khan, Secretary Isba'at, Newmarket Jama'at*

We are thrilled to announce that the Majlis Khuddamul Ahmadiyya Canada (MKAC) has been featured on the cover page of Newmarket's *Neighbour Paper*! This is a tremendous honour for us, and we are humbled and grateful for this unique opportunity.

On the first page of the magazine, you will find a brief introduction to MKAC. This exposure is significant as the magazine reaches 10,000 readers in print and boasts a robust digital and social media presence.

This recognition not only showcases the positive impact of MKAC but also allows us to connect with a broader audience. We encourage you to share this news on your social media platforms and within your communities to help spread the word about the great work our association is doing.

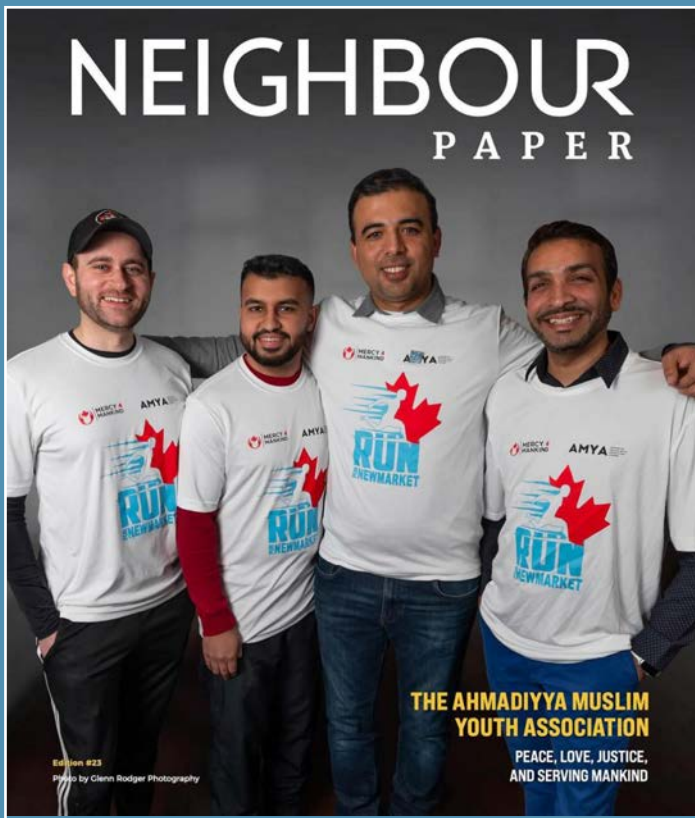
A digital copy of this issue is available at: [https://issuu.com/neighbourmedia/docs/neighbour\\_paper\\_february\\_2024](https://issuu.com/neighbourmedia/docs/neighbour_paper_february_2024)



Ansar with members of the assisted living facility, Montreal

Upon our arrival at the facility around 3:30 PM, Mrs. Malin Christian, the center's coordinator, welcomed us along with her staff, expressing overwhelming appreciation and gratitude. She stated that this is a wonderful way to share happiness and joy with senior citizens on the occasions of Christmas and New Year.

Some seniors were awaiting our arrival in a designated sitting area. We distributed food to members of the facility who came up in lines to receive their share. We distributed a variety of nutritious items, including apples, oranges, bananas, grapes, and shawarma plates with potatoes. The distribution process was meticulously organized, with the provision of necessary utensils such as forks and napkins. Additionally, we ensured that packed food was delivered directly to residents in their individual rooms.



Newmarket Khuddam featured on the cover of a local magazine

## Khuddam from Majlis Muqami Embark on a *Tabligh* Trip to Montreal

*Munassar Alam, student of Jamia Ahmadiyya Canada*

On Wednesday, February 7, 2024, eleven third-year students from Jamia Ahmadiyya Canada and one representative of Majlis Khuddamul Ahmadiyya Muqami embarked on a five-day *tabligh* trip to Montreal. By the grace of Allah, this trip was a great success netting a total of 45 *tabligh* contacts. Besides downtown Montreal, the group spread the message of Islam Ahmadiyyat in 27 towns around Montreal and across Quebec, such as Trois-Rivieres, Drummondville, Laval, Brossard, and Quebec City. The group also had the opportunity to partner with the local Montreal Jama'at over the weekend to combine forces in spreading the message.

Out of the 12 participants, only four could speak French with moderate fluency; hence, there was a sentiment among members of the group that the trip would not live up to its expectations. However, the intentions of all the participants were pure and everyone wished to spread the message of Islam to the best of their ability; as a result, God put blessings in the group's humble efforts. In Montreal downtown and the immediate surrounding towns, the vast majority of residents could speak English. Otherwise, in towns deeper into Quebec, the inhabitants primarily

spoke French, but there were enough French speakers in the group to accommodate this need. Additionally, everyone else at least memorized a few French phrases so that they could invite people to have discussions. Despite this fact, the group spent a lot of time with an English speaker in Sorel-Tracy, who later came to Toronto the next weekend and visited Baitul Islam and Jamia Ahmadiyya Canada with a friend of his who studies at the University of Toronto. Additionally, due to Arabic being a core component of the Jamia Ahmadiyya Curriculum, Jamia students were able to connect with and convey the message to a large number of Arabic speakers, primarily from Morocco and Algeria. In particular, Jamia students bonded with two Algerian brothers who visited the Salat Center in Laval and followed up with another Tunisian brother at a Tim Horton's in downtown Montreal. Hence, despite the lack of French being a point of concern, by the grace of Allah it was not an issue.



The Khuddam with Sadr Sahib MKA Canada

As a part of the Canadian Jama'at's 1000 towns campaign, the group was to convey the message of Islam to as many towns as possible. However, in a number of small towns there was very minimal reception due to a lack of populated areas. Despite this, the group found other places to do *tabligh*, whether it be inside a shopping mall, outside a plaza, going door to door, or in front of a *Costco*.

In Saint Sophie, facing an apparent lack of success in street *tabligh*, Jamia students wished to try something new. They noticed a full church parking lot so they decided to go inside and attempt to speak with the pastor. The church was packed and the congregation was engaged in a funeral service, so the Jamia students sat quietly in the back. After the service was finished, they had a private audience with Pastor Jean-Tomas, who was originally from Cameroon. He was already familiar with the Jama'at in Africa but was



Khuddam doing *tabligh* in Quebec

surprised to know that it was active in Montreal and Canada as well. Jamia students gifted him flyers and invited him to connect with the mosque in Saint-Michel. Before the students left, the pastor gave the students an open invitation to speak to the congregation about Islam whenever they return.

During *tabligh*, most people did not bother to interact with the members of the group. There were a number, however, who asked questions or expressed their appreciation for the group giving time to do their work. There were also a few instances where people displayed disrespect or hostility. Non-Muslims would laugh at Islam, Muslims would denounce Ahmadis as Kafir, etc. One lady even tried to rip a flyer. However, the group was not discouraged, having before them the shining example of the Holy Prophet (peace and blessings of Allah be upon him), who went all the way to Taif to spread the message of the Unity of God—only to be kicked out of the town covered from head to toe in blood.

May Allah the Almighty enable all members of the Ahmadiyya Muslim Jama'at to give time to propagate the message; may He put blessings in our humble efforts, and may He incline people's hearts towards the truth. Ameen!

## Ansar from Emery Village Visit Senior Home

*Zeeshan Qamar, Muntazim Isar, Emery Village*

By the grace of Allah, under the Department of Isar, members of Majlis Ansarullah Emery Village visited Westside Long-Term Senior Home on February 10, 2024, to connect with both the staff and residents. The local *majlis* generously organized breakfast for thirty individuals, enhancing the overall experience of the visit. Interacting with the seniors and the dedicated staff of the long-term



Ansar with staff members of Westside Senior Home

care facility was truly rewarding, as they warmly welcomed us and expressed gratitude for our presence.

Additionally, our members had the opportunity to engage with a group of seniors during the visit, and it was heartening to witness their joy upon seeing us. Ansar brothers engaged in friendly conversations with them, further adding to the positive atmosphere of the visit.

May Allah enable the *majlis* to continue such services. Ameen!

## Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day Celebrated by Brampton East Jama'at

*Mohiuddin Chughtai, General Secretary, Brampton East Jama'at*

The Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day event organized by the Brampton East Jama'at on Tuesday, February 20, 2024, at the Mubarak Mosque in Brampton was a source of spiritual enlightenment for Jama'at members. Respected Lal Khan Malik Sahib, Amir Jama'at Canada, graciously attended the Jalsa and presided over the formal proceedings. The program commenced promptly at 6:35 PM with the recitation of the Holy Qur'an from 3:191–195, beautifully rendered by Hafiz Chaudhry Hamza Tariq Sahib from Brampton Center *halqa*. Following this, the English translation of the recitation was presented by Jazib Ahmed Sahib from Springdale East *halqa*, and subsequently, Hashim Mahmood Ahmed Sahib from the McVean *halqa* presented the Urdu translation. A poem of the Promised Messiah (peace be upon him) was then recited by Umer Waseem Butt Sahib from the Mountainash *halqa* and Haris Ahmed Wariach Sahib from the Springdale West *halqa* read out the English translation of the poem. A significant aspect of the evening was the discourse on the significance of celebrating Jalsa Musleh-e-Mau'ud<sup>ra</sup>



Jalsa Musleh-e-Mau'ud Day, Brampton East Jama'at

Day, eloquently presented by Asfand Suleman Ahmad Sahib, Missionary, Brampton East Jama'at. This provided attendees with a deeper understanding of the historical and spiritual importance of the occasion. The words of the famous Prophecy of Musleh-e-Mau'ud was delivered in both Urdu and English. Aziz Ahmad Ghumman Sahib from the Mountainash *halqa* eloquently read the original Urdu words of the prophecy, after which Tamseel Ahmad Sahib from the Clarkway *halqa* read out its English translation.

The event also shed light on Tahrik-e-Jadid, a grand scheme established by Hazrat Musleh-e-Mau'ud (may Allah be pleased with him), elucidated by Asif Ahmed Arif Sahib, Missionary Brampton East Jama'at, further emphasizing the visionary leadership and initiatives undertaken by Hazrat Musleh-e-Mau'ud (may Allah be pleased with him) for the progress of the Jama'at. This speech was delivered in both English and Urdu. An interesting video presentation prepared by MTA International provided a visual narrative, enhancing the understanding of the audience regarding the life and contributions of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him).

The event culminated with a concluding speech by Amir Sahib Canada, who offered words of guidance and encour-



Attendees of Jalsa Musleh-e-Mau'ud Day, Brampton East Jama'at



Attendees viewing the exhibition at Jalsa Musleh-e-Mau'ud Day, Brampton East Jama'at

agement to the attendees. In his speech, he emphasized the fulfillment of this prophecy as the grand spiritual revolution. He also highlighted Hazrat Musleh-e-Mau'ud's<sup>ra</sup> passion and never-ending efforts for the revival of Islam. This was followed by an interesting question and answer session, enabling participants to seek clarification and deepen their understanding further.

The event concluded with silent prayers. Attendees were graciously served dinner, consisting of beef *pilau* and *zarda*, prepared by volunteers at Baitul Hamd Mosque, Mississauga.

An engaging competition among members of the Jama'at to handwrite the wording of the prophecy Musleh-e-Mau'ud<sup>ra</sup> was also held, with participants categorized into groups according to auxiliary organizations. An impressive total of 37 entries were received, showcasing enthusiasm within the Jama'at members. The most beautifully-written entries were duly acknowledged and awarded gifts towards the end of the event.

The Jalsa was attended by 513 members in total (253 males and 260 females).

Prayers are requested for the volunteers who served the guests, especially those involved in setup and the preparation and serving of food. May Allah the Almighty bless their efforts and reward them abundantly. Ameen!

## Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day Celebrated by Bradford East Jama'at

*Touseef Ahmad Rehan, Secretary Isba'at, Bradford East Jama'at*

With the blessings of Allah the Almighty, Bradford East Jama'at organized Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day on February 22, 2024.

Arrangements were made for Lajna and Nasirat to listen to the event at Baitul Khabeer Mosque, Bradford, while arrangements for Khuddam, Ansar, and Atfal were made at the Bradford Community Center.

A delicious dinner was served to attendees before the program began, followed by the Maghrib and Isha prayers.

The formal program, which was presided by Maulana Hadi Ali Chaudhary Sahib, Na'ib Amir Ahmadiyya Muslim Jama'at Canada, started with the recitation of the Holy Qur'an by Abdul Hai Chattha Sahib who recited 59:23-25, followed by the Urdu translation by Touseef Ahmad Rehan and the English translation by Samer Ahmad Cheema Sahib.

An Urdu poem on the qualities of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him) was recited by Waqas Butt Sahib followed by its English translation by Atif Khalil Sahib, Qa'id Majlis Bradford East.

The opening speech at the event was given by Qasim Ghumman Sahib, Missionary Bradford East Jama'at. His speech was on the topic "The Fulfillment of the Prophecy of Musleh-e-Mau'ud".



Jalsa Musleh-e-Mau'ud Day, Bradford East Jama'at

ed with silent prayers.

A total of 184 members (35 Ansar, 35 Khuddam, 24 Atfal, 68 Lajna/Nasirat and 22 children) attended the event in person. The event was live streamed on YouTube, which has more than 100 views so far.

Prayers are requested that such events have a long-lasting spiritual effect on members of the Jama'at.

## Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day Celebrated by Peace Village Jama'at

*Mansoor Chughtai*

By the grace of Allah, the Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day for Peace Village Jama'at was held on Saturday, February 24, 2024, at Baitul Islam Mosque after Maghrib and Isha prayers. About 400 men, 400 ladies, and children attended the event. The mosque was decorated with flags and banners. The formal session was presided over by Maulana Sohail Mubarak Ahmad Sharma Sahib, Na'ib Amir Ahmadiyya Muslim Jama'at Canada. The program started at 6:40 PM with *tilawat*, recited by Yaseen Shareef Sahib, followed by its English translation by Usman Mirza Sahib and Urdu translation by Azhar Bharwana Sahib. Then, an Urdu poem was recited by Abdul Hameed Hameedi Sahib, with the English translation provided by Nayab Chattha Sahib. After that, Waqas Ahmad Sahib read out the original text of the Prophecy of Musleh-e-Mau'ud, with the English translation read out by Mohsin Shahid Sahib.

The first speech was by Aizaz Khan Sahib, Missionary Peace Village, on the topic, "He will be meek of heart." He narrated interesting and inspiring incidents from the life of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him), emphasizing that *Al-Haleem* is an attribute of Allah, indicating His patience and mercy towards His servants. Aizaz Khan Sahib highlighted instances showcasing



Jalsa Musleh-e-Mau'ud Day, Bradford East Jama'at

The keynote speech of event was delivered by Maulana Hadi Ali Chaudhary Sahib, on the topic of "The Family Life of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him)."

Another Urdu poem, with its English translation, was then presented by Abdul Nasir Sahib. The event concluded

Hazrat Musleh-e-Mau'ud's<sup>ra</sup> gentle and forgiving nature, drawing parallels with Hazrat Umar (may Allah be pleased with him).

The second speech, on “Tahrik-e-Jadid: A Grand Scheme of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him)” was delivered by Rizwan Masood Mian Sahib, National Secretary Tahrik-e-Jadid, Canada. He elaborated on the prophecy's fulfillment and the history and achievements of Tahrik-e-Jadid, emphasizing the responsibilities of Jama'at members.

The keynote address, on the subject, “Hazrat Musleh-e-Mau'ud's<sup>ra</sup> services for the Palestinian Cause,” was delivered by Maulana Abdul Samee Khan Sahib, Professor Jamia Ahmadiyya Canada. He highlighted Hazrat Musleh-e-Mau'ud's<sup>ra</sup> international stature and advocacy for Muslims worldwide, particularly his efforts for Palestine. Maulana Abdul Samee Khan Sahib provided historical context and Hazrat Musleh-e-Mau'ud's<sup>ra</sup> actions and prophecies regarding Palestine.

Following the speeches, announcements were made by Luqman Rabbani Sahib, followed by final comments from Maulana Sohail Sharma Sahib, who provided background on the Prophecy of Musleh-e-Mau'ud.

The Jalsa concluded with a silent prayer at 8:30 P.M.

## Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day Celebrated by Toronto West Jama'at

*Fabeem Khan, Secretary Tarbiyat, Toronto West Jama'at*

By the grace of Allah, Toronto West Jama'at held its Jalsa Musleh-e-Mau'ud<sup>ra</sup> Day on Saturday, February 24, 2024, after Zuhr prayer, at Baitul Islam Mosque in Peace Village. *Al-Hamdo lillah*, a meeting was held a month ago to better organize the program and duties were assigned.

Respected Shahid Mansoor Sahib, National Secretary Tarbiyat presided the Jalsa. It began with the recitation of the Holy Qur'an by Hafiz Sajeel Ahmad, who recited verses 7-10 of Surah As-Saff. Its English translation was presented by Mazhar Iqbal (Weston South) and Urdu translation by Ghulam Ullah (Rexdale North). Then, a Hadith was read by Saad Naseer (Rexdale South) about the Promised Messiah<sup>as</sup> getting married and having children, followed by its English translation by Mudabbir Ahmad (Weston North West) and Urdu by Sami Ullah (Rexdale South). Asad Tahir (Weston Islington) recited a poem of the Promised Messiah (peace be upon him), and Adnan Khan (Weston South) presented its English



Jalsa Musleh-e-Mau'ud Day, Toronto West Jama'at

translation. The original Urdu words of the Prophecy of Musleh-e-Mau'ud was read out by Waseem Ahmad (Emery Village) and its English translation was presented by Jazib Tariq (Weston North East). Then, a poem in memory of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him), written by Amatul Bari Nasir Sahiba, was recited by Usman Ahmad (Weston Islington) and Anas Butt (Weston Islington) presented its English translation.

The first speech of this Jalsa was by Mansoor Azeem Sahib, Missionary Toronto West, on the topic of “Tahrik-e-Jadid: A Grand Scheme of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him),” in which he highlighted the demands of Tahrik-e-Jadid.

Then, a group of Atfal (Monis, Khaqan, Moiz, Ahad, Majid and Masroor) from the Ahmadiyya Abode of Peace presented a poem of Hazrat Musleh-e-Mau'ud (may Allah be pleased with him) and Fozan Sajid (Weston Islington) presented its English translation.

After that, the chair of the session, Shahid Mansoor Sahib, came to the podium and presented his speech on the topic of “Divine Fulfillment of Historical Prophecies in the Form of Musleh-e-Mau'ud<sup>ra</sup>.” This Jalsa concluded with a silent prayer. After the Jalsa, food was served. *Al-Hamdu lillah*, 300 men and 350 women attended this Jalsa.



Jalsa Musleh-e-Mau'ud Day, Toronto West Jama'at





# Hifzul Qur'an School Canada

## ADMISSIONS 2024

Hifzul Qur'an School has produced a total of 66 huffaz since its inauguration in 2011.

Many of them lead taraweeh prayers in various Salat centers every Ramadan. Four of them are now studying in Jamia, Al-Hamdu lillah!

Hifzul Qur'an School has shifted to the beautiful new building of Jamia Ahmadiyya in Innisfil, Ontario, and students have ample space to facilitate their studies, a fully-functional gym, and an outdoor play area.

The school also excels in educating children regarding Jama'at traditions, the Friday Sermons of Huzoor-e-Anwar<sup>ra</sup>, and general knowledge of Islam and Ahmadiyyat.

Along with the memorization, once in a week, qualified teachers teach students the basic Ontario curriculum (such as math, English, science, and social studies).

This is a great opportunity to enable our children to become attached with the Jama'at, as well as enhancing both their educational and memorization skills.

Hifzul Qur'an School is now taking admissions for the next academic year.

Admission forms can be downloaded from

[www.jamiaahmadiyya.ca](http://www.jamiaahmadiyya.ca)

محض خدا تعالیٰ کے فضل و احسان سے حفظ القرآن سکول کینیڈا سے اب تک فارغ التحصیل حفاظ کی تعداد 66 ہو گئی ہے۔ ان میں سے بیشتر رمضان المبارک میں ہر سال تراویح بھی پڑھاتے ہیں۔ اس کے علاوہ حفظ سکول سے فارغ التحصیل طلباء میں سے 4 اس وقت جامعہ احمدیہ میں تعلیم پا رہے ہیں۔

حفظ القرآن سکول انسٹل میں جامعہ احمدیہ کی نئی بلڈنگ میں منتقل ہو چکا ہے۔ جہاں طلباء کے لئے تعلیمی لحاظ سے ہر قسم کی سہولیات میسر ہیں۔

قرآن کریم حفظ کے ساتھ ساتھ بچوں کو جزوی طور پر قرآن کریم کا لفظی ترجمہ بھی سکھایا جاتا ہے۔

اس کے علاوہ ہفتہ میں ایک روز ریگولر سکول کی پڑھائی بھی کروائی جاتی ہے تاکہ طلباء کی دنیاوی تعلیم کا حرج نہ ہو۔

سکول میں نئے تعلیمی سال کے لئے داخلہ جاری ہے۔

داخلہ فارم [www.jamiaahmadiyya.ca](http://www.jamiaahmadiyya.ca) سے حاصل کیا جاسکتا ہے۔



# Funeral Prayers

## HASAN ABDIN AGHA

We are sad to announce the demise of Respected Hasan Abdin Agha Sahib of Toronto West Jama'at, who passed away on February 27, 2024, at the age of 81.

By the grace of Allah, Respected Hasan Abdin Agha Sahib was a Musi and entered the fold of Ahmadiyyat in 2008 at the age of 65. He was the father of Bashir Abdin Agha Sahib, who was martyred for his faith along with his wife Muneera Halabi Sahiba and their seventeen-year-old son Mohammed Abdin Agha Sahib in 2013. Respected Hasan Abdin Sahib was a pious and devoted Ahmadi. He would recite the Holy Qur'an with great love and passion. He also had the opportunity to serve as Sadr for five years in Syria until he migrated to Turkey. He was a kind and gentle soul who was affectionate towards all friends and strangers alike.

His funeral prayer was led by Muslehuddin Shanboor Sahib, Head of the Arabic Desk in Canada and Professor of Jamia Ahmadiyya Canada, on the evening of February 28, 2024 at Baitul Hamd Mosque, Mississauga. The burial took place on March 1, 2024, at Nashville Cemetery. May Allah the Almighty have mercy upon his soul and grant him an elevated status in Paradise. Ameen!

His close relatives include his wife, Zoubaida Touman Sahiba; his sons, Abdul Kabir Abdin Agha Sahib of London Jama'at and Mohammad Abdin Agha Sahib of Toronto West Jama'at; and his daughters, Fatima Abdin Agha Sahiba and Fidaa Abdin Agha Sahiba.

## HALA HABOUSH

It is with deep sorrow that we announce the demise of Respected Hala Haboush Sahiba of Toronto West Jama'at, Halqa Rexdale North, who passed away on March 27, 2024, at the age of 13.

Hala Sahiba was an incredibly compassionate daughter and sister, consistently extending warmth and kindness. Her tendency to genuinely wish the best for others was evident in her demeanour.

Her funeral prayer was led by Asif Khan Mujahid Sahib, Missionary Mississauga Jama'at, on March 30, 2024, at Baitul Hamd Mosque in Mississauga. The burial took place immediately afterwards, at Brampton Memorial Garden in Brampton. Respected Amir Sahib led the silent prayer after the burial.

Her close relatives include her father, Ibrahim Haboush Sahib, her mother, Hafiza Kahaleh Sahiba, and her three brothers, Shaher Haboush Sahib, Muhammad Haboush Sahib, and Yaman Haboush Sahib.

May Allah the Almighty grant her soul eternal peace in Paradise. Ameen!

**The editors of the *Ahmadiyya Gazette Canada* offer our deepest condolences to the bereaved families and pray that Allah the Exalted may shower His mercy upon the departed souls and enable their loved ones to bear their loss with fortitude. Ameen!**

## BECOME AN EXAMPLE FOR OTHERS

The Promised Messiah (peace be upon him) said:

"Our Jama'at members should make themselves into an example for others ... God Almighty also prepares a daily record of man's actions so we too should prepare a daily record of our actions and should ponder upon it to see how far we have moved forward in righteousness. Our today should not be the same as our yesterday. If one's today equals yesterday as far as the progress in piety is concerned, he is in a loss. If one believes in God and has perfect faith in Him alone, he would never be allowed to go to waste. Rather, the lives of hundreds of thousands are saved for the sake of that single person." (*Malfuzat* [English, 2022], vol. 10, pp. 180–181)

# Birth Announcements

## Hoorain Haq

We are pleased to announce that on November 20, 2023, Allah the Almighty blessed Umair Ul Haq Sahib and Hadiqa Haq Sahiba of Brampton East Jama'at with a daughter, named Hoorain Haq. The newborn is the maternal granddaughter of Imtiaz Ul Haq Sahib and Sohila Syed Sahiba of Brampton East and the maternal granddaughter of Muhammad Lashari and Zahida Lashari Sahiba of Kunri, Sindh, Pakistan.

May Allah the Almighty grant Hoorain Haq a long, healthy and pious life and make her the delight of his family's eyes. Ameen!

## Araiza Bazigha Mehmood

We joyfully announce the birth of Araiza Bazigha Mehmood, born on March 13, 2024. Araiza is the cherished daughter of Jam Tallat Mehmood Sahib and Warda Ifat Nasir Sahiba, of the Brantford Jama'at.

Araiza is the paternal granddaughter of Mubarak Ahmed Sahib (late) and Marryam Siddiqua Sahiba, of Jhang.

She is the maternal granddaughter of the renowned photographer Bashir Ahmed Nasir Sahib and Sadiqa Perveen Nasir Sahiba, of the Ahmadiyya Abode of Peace Jama'at. It ought to be mentioned that Bashir Ahmed Nasir Sahib has been serving the *Ahmadiyya Gazette Canada* as an official photographer for over 25 years.

May Allah the Almighty shower His limitless blessings upon Araiza Bazigha Mehmood and grant her a healthy and prosperous life. Ameen!

## Yasir Ahmed

With heartfelt joy, we announce that on April 3, 2024, Shamamatul Shafi Sahiba and Anas Ahmed Sahib of London South were blessed with the birth of a baby boy. The newborn has been named Yasir Ahmed, and is part of the blessed Waqf-e-Nau Scheme.

Yasir Ahmed is the paternal grandson of Choudhary Mubarak Ahmad Sahib, Sadr of London South Jama'at, and Samina Durr e Sameen Sahiba. He is the maternal grandson of Col. (Rtd.) Waseem Ahmad Shahid Sahib and Mansoor Waseem Sahiba of London South Jama'at.

Yasir Ahmed is from the progeny of Hazrat Din Muhammad Sahib, Sadr Sadr Anjuman Ahmadiyya Rabwah, and Hazrat Munshi Abdul Aziz Sahib (may Allah be pleased with them), companions of the Promised Messiah (peace be upon him).

May Allah the Exalted shower him with His choicest blessings, keep him under His protective care, and guide him to walk steadfastly on the path of righteousness, faith, and service to humanity.

**The *Ahmadiyya Gazette Canada* extends hearty congratulations to the families of these newborn children. May Allah the Exalted bless them with long, healthy, and happy lives in the service of Islam Ahmadiyyat. Ameen!**

# Marriage of Monis Majoka and Risha Cheema

By the grace of Allah the Almighty, the marriage of Monis Ibrahim Majoka, son of Sikandar Hayat Majoka Sahib of Woodbridge Jama'at, with Risha Cheema, daughter of Fazal Mansoor Cheema Sahib of Kleinburg Jama'at, took place on January 9, 2024 at Chateau Le Jardin Banquet Hall.

The nikah was announced by Maulana Atta ul Mannan Sahib, Missionary of Bolivia, with the dowry money of \$60,000. The walima ceremony was held on January 11, 2024, at the same venue, and was attended by guests from the USA, Ireland and Belgium. The silent prayer was led by Respected Lal Khan Malik Sahib, Amir Jama'at Canada.

Readers are requested to pray for the success of this marriage.

# KIDS ZONE

## FILL IN THE BLANKS

1. The verse in which Khilafat has been promised to believers is in a chapter named \_\_\_\_\_.
2. The Ahmadiyya Khilafat began on \_\_\_\_\_.
3. The Khulafa, or Caliphs, after the Holy Prophet (peace and blessings of Allah be upon him) are known as \_\_\_\_\_.
4. Hazrat \_\_\_\_\_ was the Third Khalifa of the Promised Messiah (peace be upon him).
5. Hazrat Khalifatul-Masih V (may Allah be his Helper!) was elected Khalifa on \_\_\_\_\_ 22, 2003.

- ANSWERS
1. An-Nur
  2. May 27, 1908
  3. Khulafa-e-Rashideen / The Rightly Guided Caliphs
  4. Mirza Nasir Ahmad
  5. April

## TRIVIA

1. Name 3 cities which have served as the headquarters of the Ahmadiyya Khilafat.
2. Which Khalifa wrote the book "Revelation Rationality Knowledge and Truth"?
3. When was Hazrat Khalifatul-Masih II (may Allah be pleased with him) born?
4. On what date did Hazrat Khalifatul-Masih I (may Allah be pleased with him) pass away?
5. In which famous university did Hazrat Mirza Nasir Ahmad (may Allah have mercy upon him) study during his youth?

- ANSWERS
1. Qadian, Rabwah & London
  2. Hazrat Khalifatul-Masih IV<sup>th</sup>
  3. January 12, 1889
  4. March 13, 1914
  5. Oxford University

## SEND US YOUR WORK!

Submit your feedback, writings and artwork to the

Ahmadiyya Gazette for a prize at:

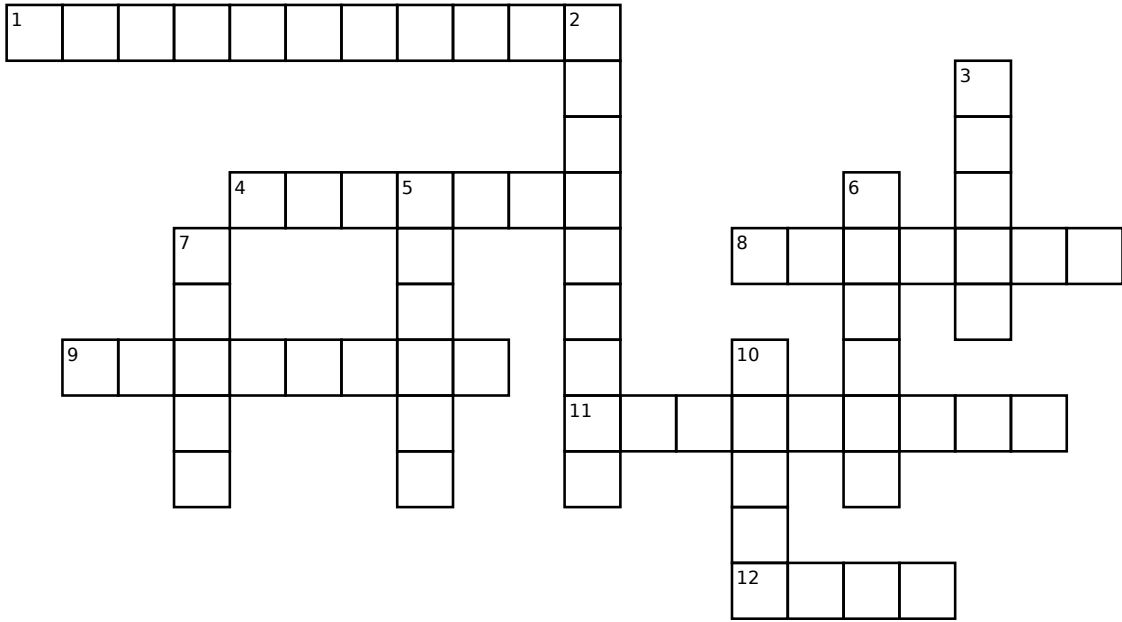
[editor@ahmadiyyagazette.ca](mailto:editor@ahmadiyyagazette.ca)

## MEMORIZE THIS!

اَللّٰهُمَّ اَيِّدْ اِمَامَنَا بِرُوْحِ الْقُدُسِ

"O Allah! Assist our Imam with the Spirit of Holiness."

## CROSSWORD



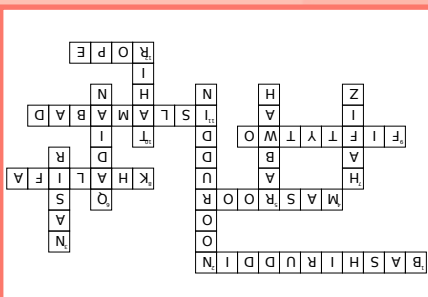
### Crossword Clues

#### DOWN

2. Hazrat Khalifatul-Masih I<sup>ra</sup>
3. Hazrat Khalifatul-Masih III<sup>rh</sup>
5. Town established by Hazrat Khalifatul-Masih II<sup>ra</sup>
6. First headquarters of Ahmadiyya Khilafat
7. Title of Hazrat Khalifatul-Masih III<sup>rh</sup>
10. Hazrat Khalifatul-Masih IV<sup>rh</sup>

#### ACROSS

1. Hazrat Khalifatul-Masih II<sup>ra</sup>
4. Hazrat Khalifatul-Masih V<sup>aa</sup>
8. Successor
9. Qualities of Hazrat Musleh-e-Mau'ud<sup>ra</sup>
11. Current headquarters of Khilafat
12. "Hold fast to the \_\_\_\_\_ of Allah" (3:104)



# حضور پر نور ایدہ اللہ تعالیٰ کا ارشاد

ہمارے پیارے آقا حضرت خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ  
العزیز فرماتے ہیں:

خلافت کا نظام بھی اطاعتِ رسول کی  
ایک کڑی ہے

(خطبہ جمعہ 13/اپریل 2007ء)

الفاظ تلاش کریں:

امام، خلیفہ، جماعت، حضور، مرکز، بیعت

جواب دیجئے

1. نبی کریم ﷺ کے بعد آنے والے خلفاء

کو کیا لقب دیا گیا ہے؟

2. خلافتِ احمدیہ کا آغاز کس تاریخ کو ہوا؟

3. حضرت خلیفۃ المسیح الرابع رحمہ اللہ تعالیٰ نے

لندن کب ہجرت کی؟

4. حضور نور ایدہ اللہ تعالیٰ اسلام آباد یو کے

کب منتقل ہوئے؟

5. جماعت احمدیہ کے کون سے 3 مرکز ہیں؟

|   |   |   |   |   |   |    |   |
|---|---|---|---|---|---|----|---|
| د | ق | ب | ی | ع | ت | ط  | چ |
| ع | ر | ت | ے | ی | ہ | پ  | ج |
| ح | ھ | گ | ف | د | س | ا  | م |
| ج | ض | خ | پ | ز | ش | چ  | ا |
| ک | ب | ظ | ا | ذ | ث | ث  | ع |
| ح | ن | آ | م | ٹ | ے | ئی | ت |
| ض | ف | ڈ | ا | ص | پ | ہ  | ی |
| د | ق | ھ | م | ر | ک | ز  | ح |
| ر | گ | و | ع | ے | ت | خ  | ض |
| چ | ش | ز | ل | غ | ک | ض  | ج |
| ط | ب | خ | ل | ی | ف | ہ  | ظ |
| ک | پ | ن | ر | ت | ق | ی  | ہ |
| ض | ج | م | ط | چ | ش | غ  | گ |

اپنے جوابات ہمیں

editor@ahmadiyyagazette.ca

پر بھجوائیں۔ ای میل بھجوانے کے لیے اپنے والدین کی  
مدد لے لیں۔

# بچوں کا صفحہ

اللہ میاں کا خط

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا  
الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ

﴿سُورَةُ التَّوْرَةِ، آيَةُ 56﴾

تم میں سے جو لوگ ایمان لائے اور نیک اعمال بجالائے ان سے  
اللہ نے پختہ وعدہ کیا ہے کہ انہیں ضرور زمین میں خلیفہ بنائے گا

پیارے مہدی علیہ الصلوٰۃ والسلام کا  
پیارا کلام

حضرت اقدس مسیح موعود علیہ الصلوٰۃ والسلام فرماتے ہیں:

میں خدا کی طرف سے ایک قدرت کے  
رنگ میں ظاہر ہوا اور میں خدا کی ایک  
مجسم قدرت ہوں اور میرے بعد بعض اور  
وجود ہوں گے جو دوسری قدرت کا مظہر  
ہوں گے۔

(رسالہ الوصیت، روحانی خزائن، جلد 20، صفحہ 306)

(مشکل الفاظ کے معنی مجسم: سر سے پاؤں تک، سراپا۔  
قدرت: طاقت)

پیارے نبی صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ کی پیاری  
باتیں

عَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ  
الرَّاشِدِينَ الْمَهْدِيِّينَ  
تم میری سنت اور (اللہ تعالیٰ سے) ہدایت  
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لازم پکڑے رہنا۔

﴿سنن ابن ماجہ۔ جلد اول، صفحہ 23، مطبوعہ نور فاؤنڈیشن﴾

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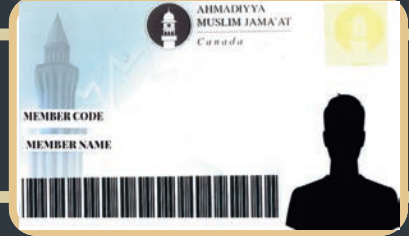


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jalsa  
sālana

JULY 5, 6 & 7, 2024

## IMPORTANT REMINDER JAMĀ'AT MEMBER ID CARDS



The facility to print the permanent Jamā'at member ID cards will not be available at the Jalsa Sālana Canada 2024 - Hadiqa Ahmad. Please apply online before June 15th, 2024 to obtain your Jamā'at ID cards in advance.

جلسہ سالانہ کینیڈا کے مقام پر مستقل جماعت کے شناختی کارڈ پرنٹ کرنے کی سہولت موجود نہیں ہوگی۔ ایسے احباب جماعت سے درخواست ہے کہ جنہیں جماعت کے مستقل شناختی کارڈ بنوانے کی ضرورت ہے وہ درج ذیل لنک پر اپنی درخواست 15 جون 2024ء سے پہلے جمع کروادیں۔



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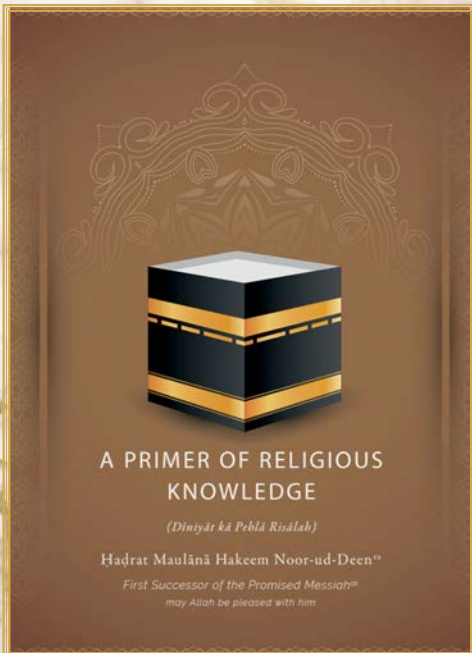
## A Primer of Religious Knowledge

By Hazrat Hakeem Noor-ud-Deen  
KHALIFATUL-MASIH I  
(may Allah be pleased with him)

This is an English translation of the Urdu book *Deeniyat Ka Pehla Risala*. It was one of the earliest instructional books written primarily for children and new converts in the Ahmadiyya Muslim Community. Huzoor (may Allah be pleased with him) wrote this book during the lifetime of the Promised Messiah (peace be upon him), and it was first published in May 1906. This was a time when formalized education was scarce and inaccessible for the general masses.

The book lays out the fundamentals of Islamic worship, etiquette, and ideals.

For further information, visit:  
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